

STATE OF ALABAMA)  
COUNTY OF SHELBY)

DECLARATION OF SUBORDINATION

THIS INSTRUMENT SERVES TO DECLARE THAT CERTAIN MORTGAGE, FROM BRYANT HILL, an unimproved prop., HELD BY THE UNDERSIGNED, WHICH SAID MORTGAGE IS RECORDED IN INSTRUMENT #1996/26407 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, SHALL BE AND IS DECLARED TO BE SECOND AND SUBORDINATE TO THE FOLLOWING DESCRIBED FIRST MORTGAGE:

THAT CERTAIN MORTGAGE FROM BRYANT HILL to SOUTHTRUST MORTGAGE CORPORATION IN THE AMOUNT OF ONE HUNDRED TWENTY-ONE THOUSAND TWO HUNDRED FIFTY AND NO/100 DOLLARS (\$121,250.00), WHICH SAID MORTGAGE IS RECORDED IN INSTRUMENT # 1998-39666 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SAID PROPERTY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 20, ACCORDING TO THE SURVEY OF BROOKHAVEN SUBDIVISION, SECTOR 2, AS RECORDED IN MAP BOOK 11, PAGE 4, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF THIS INSTRUMENT HAS BEEN EXECUTED ON THIS THE 7<sup>th</sup> DAY OF OCTOBER, 1998.

SOUTHTRUST BANK OF ALABAMA

BY: Stephen A. Pierce  
STEPHEN A. PIERCE  
ITS: ASSISTANT VICE-PRESIDENT

STATE OF ALABAMA)  
COUNTY OF JEFFERSON)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT STEPHEN A. PIERCE, WHOSE NAME AS ASSISTANT VICE-PRESIDENT OF SOUTHTRUST BANK OF ALABAMA, IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE 7<sup>th</sup> DAY OF OCTOBER, 1998.

MY COMMISSION EXPIRES:  
MY COMMISSION EXPIRES  
JUNE 28, 2002

Shawn M. Wright  
NOTARY PUBLIC

10/28/1998-42324  
10:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

Inst # 1998-42324