## FULL SATISFACTION OF LIEN

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ONE AND NO/100THS DOLLARS, to the undersigned, Mortgage Financing, Inc. does hereby release and discharge from the lien and operation of that certain mortgage executed to it by ELIZABETH SHANNON BLACK, an unmarried woman as recorded in the Probate Office of Shelby County, Alabama, in Instrument #1996-09701 filed on March 15, 1996, which said INDEBTEDNESS AND LIENS were assigned to PEOPLES NATIONAL BANK, Paris, Texas by Assignment dated March 26, 1996, and recorded in Instrument #1996-09702, of the records of Real Property for Shelby County, Alabama, the following described lot or parcel of land, to-wit:

Lot 8 according to the Survey of Somerset Townhomes, as recorded in Map Book 10, Page 14, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

IN WITNESS WHEREOF, the said Peoples National Bank, has hereunto set its signature by T. Bradley Perry, its Sr. Vice President who is duly authorized and has caused this instrument to be executed this /5x1 day of October, 1998.

ATTEST:

Gordon Hogue,

Executive Vice President

RV.

T. Bradley Perry,

Sr. Vice President

10/28/1998-42323
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 NEL 11.00

## STATE OF TEXAS COUNTY OF LAMAR

I, the undersigned, a Notary Public in and for said County, said State, hereby certify that T. Bradley Perry, whose name as Sr. Vice Presidnet, for Peoples National Bank, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, T. Bradley Perry, as such officer and full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL THIS 15th day of October, 1998.

1-71-8002

My commission expires

PATTY REYNOLDS

Notary Public

STATE OF TEXAS

y Comm. Exps. 1/7/2002

Inst # 1998-42323

10/28/1998-42323 10:16 AM CERTIFIED SHELBY COUNTY JURGE OF PROBATE 002 HEL 11.00