THIS INSTRUMENT WAS PREPARED BY:

Debbie Witt as an employee of SOUTH STATES MORTGAGE CORPORATION 1109 East Park Drive, Suite 100 Birmingham, Alabama 36236

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	
JEFFERSON COUNTY)	•
KNOW ALL MEN BY THESE PRESENTS, 1	That South States Mortgage Corporation,
a corporation, for value received to	it in hand paid by NationsHanc Mortgage Corporation
1201 Main Street Delles, TX does	s hereby grant, bargain, sell and convey and
Nationalanc Mortgage Corporations ign unto 1201 Main Street, Dalles, TX	ion, all its right, title
and interest in and to a certain mort;	sage executed to it by William K. Perker & wife
Morrika L. Parker , on the 19	th day of October , 19 98, and
recorded in Real Volume 1998, 1	Page 42273 of the records of the
Probate Office of Shelby Count	ty, Alabama; and, together with the debt
secured thereby and all right, title	and interest in and to the property
therein described.	
IN WITNESS WHEREOF, South States	Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signe	ed by Larry R. Hillard, its Senior Vice
President, and attested by James R. Te	errant, III, its Secretary, (and its
corporate seel to be hereto affixed),	this the 19th day of October , 1998.
	SOUTH STATES HORTGAGE CORPORATION
	M: ()
	LARRY R. BILLARD
	ITS: SENIOR VICE PRESIDENT
ATTEST	
	- 40274
n - 1 h -	Inst + 1998-42274
BY: Jan 1 James 15	111-
JAMES R. TARRANT, III	
ITS: SECRETARY	10/28/1998-42274
	09:37 AM CERTIFIED
STATE OF ALABAMA)	SHELBY COUNTY JUDGE OF PROBATE
JEFFERSON COUNTY)	901 CRM 8.50
I, the undersigned authority, a	Notary Public in and for said County, in
said State, hereby certify that Larry	R. Millard, whose name as Senior Vice
President of South States Mortgage Co	rporation, a corporation, is signed to the
foregoing conveyance, and who is know	n to me, acknowledged before me on this
day, that, being informed of the cont	ents of this conveyance, he, as such officer
and with full authority, executed the said corporation.	same voluntarily for and as the act of
Given under my band end official	seal, this the 19th day of October . 19 9
	Orlina a Sitt
	MOTARY PUBLIC
•	My Commission Expires: 5-22-02