

Document Prepared by:  
DOCK ASSIGNMENT SERVICES  
When Recorded Mail to:  
DOCK  
20 South Limestone Suite 220  
Springfield, Ohio 45502  
937-328-7991

EC:  
EC2:  
LEGAL:  
Film # HCY

Project No.: 1998-144

Assignor No.:

1754399

Assignee No.: 0031677177

Pool No.: 359948

FIN/Tax ID # 231113003056000

Investor No.: 1664964123

Property Address:

117 BUCK CREEK

ALABASTER

AL

35007

This space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
*Charter One Mortgage Corp. a New York Corporation*

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

*Bank of America, FSB a federal savings bank*

whose address is: 2810 North Parham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ALABAMA

SHELBY

Official records on 08/30/96

1996-28553

in Book:

on Certificate No.:

County of  
as Document No.:  
at Page:

Original Loan Amount: \$ 107750.00 Loan Date: 08/29/96  
Original Mortgagor: HOWARD BARR WAGSTAFF AND WIFE, CHERRY R. WAGSTAFF

Original Mortgagee: AMERICAN HOME FUNDING, INC.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this  
instrument to be executed by its duly authorized officers.  
DATE OF TRANSFER: 10/01/98

Charter One Mortgage Corp. a New York Corporation

*Colleen McFarland*  
Witness  
COLLEEN MCFARLAND

*Amy Wertz*  
Witness  
AMY WERTZ

State of Ohio  
County of Clark

On 10/01/98 before me, JAN VOTAW

ANN BIXLER

of Charter One Mortgage Corp. a New York Corporation



*Ann Bixler*  
Officer:  
ANN BIXLER  
Vice President  
*Kathy Groth*  
Attest  
KATHY GROTH  
Assistant Secretary  
the undersigned, personally appeared

Vice President

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294  
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to  
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized  
capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
person acted, executed the instrument.  
WITNESS my hand and seal.

Notary Public, State of Ohio  
JAN VOTAW JANICE VOTAW

My commission expires: 04/23/01

Document Drafted & Prepared by:

Ron Meharg

Dock Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



4251  
FNMA

Inst # 1998-42257  
10/28/1998-42257  
09:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11:00  
002 REL

Project # 1998-144

Pool Number 359948

Loan Number 1754399

State AL

County name SHELBY

**LEGAL DESCRIPTION:**

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN SHELBY COUNTY, ALABAMA:

LOT 56, ACCORDING TO THE SURVEY OF BUCK CREEK LANDING, AS RECORDED IN MAP BOOK 20  
PAGE 136 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN  
SHELBY COUNTY, ALABAMA.

COMMONLY KNOWN AS: 117 BUCK CREEK DRIVE ALABASTER ALABAMA 35007

Inst # 1998-42257

10/28/1998-42257  
09:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00

Sort # 4251