

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK
20 South Limestone Suite 220
Springfield, Ohio 45502
937-328-7991

EC:
EC2:
LEGAL:
Film # HCV

Project No.: 1998-144
Assignor No.: 1650068
Assignee No.: 0031676332
Pool No.: 351286
PIN/Tax ID #: 09-3-05-0-003-014-000
Investor No.: 1664689239
Property Address:
947 GREYSTONE HIGHL
BIRMINGHAM AL 35242

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Charter One Mortgage Corp. a New York Corporation

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
Bank of America, FSB a federal savings bank
whose address is: 2810 North Parham Road, Richmond, VA 23294
the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA** County of _____
SHELBY Official records on **06/21/96** / / / as Document No.: _____
1996-20185 / / in Book: _____ at Page: _____
/ / on Certificate No.: _____

Original Loan Amount: \$ **107900.00** Loan Date: **06/14/96**
Original Mortgagor: **JUDY F. REYNOLDS, AN UNMARRIED PERSON**

Original Mortgagee: **AMERICAN HOMR FUNDING, INC.**

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this
instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: **10/01/98**

Charter One Mortgage Corp. a New York Corporation

Colleen McFarland
Witness
COLLEEN MCFARLAND

Amy Wertz
Witness
AMY WERTZ

State of **Ohio**
County of **Clark**

On **10/01/98** before me, **JAN VOTAW**

ANN BIXLER
of **Charter One Mortgage Corp. a New York Corporation**

Ann Bixler
Officer:
ANN BIXLER
Vice President
Kathy Groth
Attest
KATHY GROTH
Assistant Secretary
the undersigned, personally appeared



the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.
WITNESS my hand and seal.

Janice Votaw
Notary Public, State of **Ohio**
JAN VOTAW JANICE VOTAW
My commission expires: **04/23/01**
Document Drafted & Prepared by:
Ron Meharg
Ron Meharg
Docx Assignment Services
20 S. Limestone St., Springfield, Ohio
937-328-7991



4177
FNMA

1998-42249
10/23/1998-42249
09:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11:00
092

Project # 1998-144

Pool Number 351286

Loan Number 1650068

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 14, ACCORDING TO THE AMENDED MAP OF GREYSTONE HIGHLANDS, PHASE I, AS RECORDED IN MAP BOOK 19, PAGE 24, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALBAMA.

Inst # 1998-42249

10/28/1998-42249
09:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

Sort # 4177