Inst # 1998-42095

This instrument was prepared by Virginia Garner Johnson & Associates Mortgage Co., Inc. P. O. Box 530607

10/27/1998-42095 11:02 AM CERTIFIED

Birmingham, Alabama 35223

ASSIGNMENT OF MORTGAGECOUNTY JUDGE OF PROBATE

STATE OF ALABAMA )
SHELBY COUNTY )

001 CRH 8.50

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by HOMESIDE LENDING, INC. hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by GLENN ROBERT HENDERSON, AN UNMARRIED MAN and recorded in Volume Page SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by BETTY J. KNIGHT, its SENIOR VICE PRESIDENT on this SEPTEMBER 25, 1998.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY:

BETTY J. KNIGHT ITS SENTOR VICE PRESIDENT

WITNESS:

SHIPPER

ATTEST:

ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that BETTY J. KNIGHT, whose name as SENIOR VICE PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 25TH day of SEPTEMBER, 1998.

Notary Public

My commission expires 1/11/2002