

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #:008354748 "Crunk" Lender ID:856260053/PIF 09-29-98 Shelby, Alabama 01/064 : 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 01/15/1997, made and executed by
BENJAMIN A CRUNK AND WIFE APRIL K CRUNK, to secure payment of the principal sum
of \$209,000.00 plus interest, originally to MORTGAGE AMERICA, INC., in the
County of SHELBY and the State of ALABAMA, Recorded 01/16/1997 as Instrument No.
1997-1675 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is
therefore discharged.

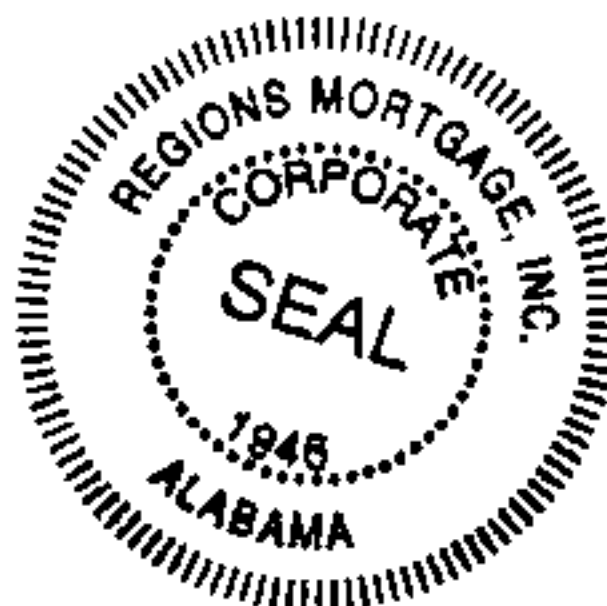
Property Address: 113 Windwood Cir, Montevallo, AL, 35115

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On OCT 21 1998 (DATE)

By: Marcia T. Johnson
MARCIA T. JOHNSON/VICE PRESIDENT



STATE OF Alabama
COUNTY OF Montgomery

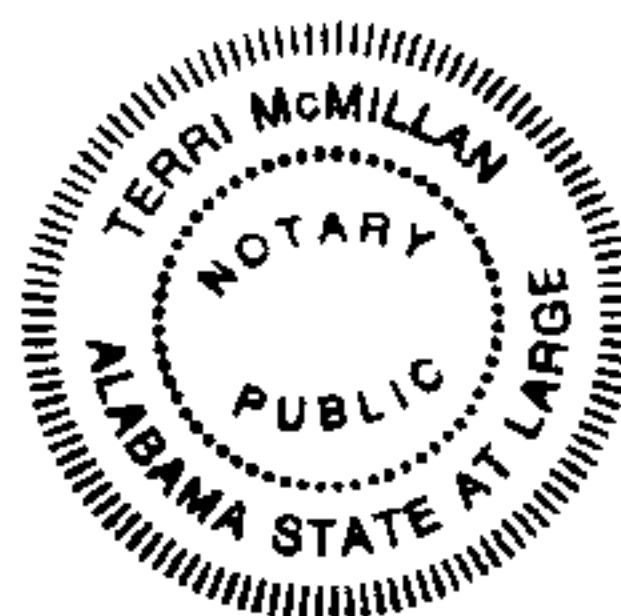
STATE OF Enter State
COUNTY OF Enter County

ON OCT 21 1998 before me, Terri McMillan, a Notary Public in and for the
County of Montgomery, State of Alabama, personally appeared Marcia T.
Johnson/Vice President, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,

Terri McMillan
Enter Notary's Name, Notary Public

Terri McMillan
Notary Expires: 02/27/2001



(This area for notarial seal)
Document Prepared By: Carlissa Gray/805 S. Perry St. Montgomery, Al. 36104 (334)223-3426
KAT:19981019-0086 ALSHELBY 01064 SHELBY AL BAT: 8473008354748 KXALDOM1

Inst # 1998-42088

10/27/1998-42088
10:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 8.50