STATE OF ALABAMA

LOAN NUMBER: 0030001648

PU116, KCB

AMOUNT OF MORTGAGE 128000

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN RUEBEN E. PRATER, AND WIFE, BARBARA G. PRATER IS/ARE MORTGAGORS AND MORTGAGEAMERICA, INC. IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL

PROPERTY, TO WIT:

1605 SOUTHPOINTE DR PROPERTY ADDRESS: BIRMINGHAM AL 35244

RECORDED IN BOOK /INST. # 1992-13899 OF MORTGAGES, ON PAGE IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, ON 07-14-92 DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED OCTOBER 08, 1998.

BANK OF AMERICA, FSB, A FEDERAL BANK

ASSISTANT SECRETARY

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS

BANK, ON BEHALF OF THE CORPORATION,

ON OCTOBER 08, 1998.

MY COMMISSION EXPIRES:

SEPTEMBER 30, 1999

PREPARED BY: Cathi Brooks

BANK OF AMERICA, FSI PO BOX 26388

RICHMOND, VA

23260-6388

A LYMNE JAME NOTARY P

Commission Expires: September 30, 1999

CORPORA ..