

## State of Alabama Department of Agriculture and Industries



John B. Henderson

**ASSISTANT COMMISSIONER** 

Richard Beard Building • 1445 Federal Drive • Montgomery, Alabama 36107-1100 Mailing Address: Post Office Box 3336 • Montgomery, Alabama 36109-0336

Jack Thompson COMMISSIONER

Department of Gins and Warehouses – Room 126 Phone: 334-240-7133 Fax: 334-240-7193

August 3, 1998

Shelby County Probate Office Honorable Patricia Y. Fuhrmeister P O Box 825 Columbiana AL 35051

Dear Judge:

We enclose herewith warehouseman's Bond (or Continuation Certificate) in the sum of \$5,000.00 for Alabaster Moving & Storage, P O Box 1349, Alabaster AL 35007. This bond is issued by Old Republic Surety Company as surety.

Please record this certificate and return it to the Division of Gins & Warehouses, Alabama Department of Agriculture and Industries, P.O. Box 3336, Montgomery, AL 36109-0336, Attention: Sharon Boyd at your earliest convenience. A self-addressed return envelope has been provided for you.

THE LAW REQUIRES THE MAKER OF THE BOND TO PAY THE RECORDING FEE.
THE STATE DOES NOT PAY FOR THE RECORDING FEE.

Sincerely,

Steadman L. Hollis, Director Division of Gins & Warehouses

SLH:sb Enclosure

Inst # 1998-42020

10/27/1998-42020
09:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50