

Document Prepared by:
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20 South Limestone Suite 220
Springfield, Ohio 45502
937-328-7991

EC:
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LEGAL:
Film # H64

Project No.: 1998-144

6823850

Assignor No.:

Assignee No.: 0031711561

Pool No.: 424682

FIN/Tax ID #: 09-2-04-0-003-024.000

Investor No.: 1667424115

Property Address:

1412 HIGHLAND LAKES

BIRMINGHAM

AL

35242

This space for Recorder's Use

1998-42009

1998-42009

10/27/98

10/27/98

10/27/98

10/27/98

10/27/98

10/27/98

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Charter One Mortgage Corp. a New York Corporation

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Bank of America, FSB a federal savings bank

whose address is: 2810 North Parham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ALABAMA

SHELBY

Official records on 05/28/98

1998-19485

in Book:

on Certificate No.:

County of
as Document No.:
at Page:

Original Loan Amount: \$ 224000.00 Loan Date: 03/18/98
Original Mortgagor: TED L. GREGG, II AND TINA M. GREGG, HUSBAND AND WIFE

Original Mortgagee: CHARTER ONE MORTGAGE CORP.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this
instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: 10/01/98

Charter One Mortgage Corp. a New York Corporation

Colleen McFarland
Witness
COLLEEN MCFARLAND

Amy Wertz
Witness
AMY WERTZ

State of Ohio
County of Clark

On 10/01/98 before me, JAN VOTAW

ANN BIXLER

of Charter One Mortgage Corp. a New York Corporation



Ann Bixler
Officer:
ANN BIXLER
Vice President

Attest
KATHY GROTH
Assistant Secretary

the undersigned, personally appeared

Vice President

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio
JAN VOTAW JANICE VOTAW

My commission expires: 04/23/01

Document Drafted & Prepared by:

Ron Meharg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



7763
FNMA

Project # 1998-144

Pool Number 424682

Loan Number 6823850

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 305, ACCORDING TO THE MAP OR HIGHLAND LAKES, 3RD SECOR, PHASE I, AN EDDLEMAN COMMUNITY AS RECORDED IN MAP BOOK 21, PAGE 124, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREA ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COBENANTS FOR HIGHLAND LAKES, AS RESIDENTIAL SUBDIVISION, RECORDED AS INSTRUMENT 1994-07111 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 3RD SECTOR, RECORDED AS INSTRUMENT 1996-17544, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS, THE "DECLARATION").

Inst # 1998-42009

10/27/1998-42009
09:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NEL 11.00

Sort # 7763