

Document Prepared by:
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When Recorded Mail to:
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20 South Limestone Suite 220
Springfield, Ohio 45502
937-328-7991

EC:
EC2:
LEGAL:
Film # H64

Project No.: 1998-144

Assignor No.:

6823199

Assignee No.: 0031711537

Pool No.: 426714

FIN/Tax ID # 58-14-9-31-3-002-017

Investor No.: 1667440702

Property Address:

353 WIXFORD TRACE

ALABASTER

AL

35007

This space for Recorder's Use

1998-42008

1998-42008

CERTIFIED

10/27/98

09:13 AM

SHELBY COUNTY JUDGE OF PROBATE

11.00

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Charter One Mortgage Corp. a New York Corporation

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Bank of America, FSB a federal savings bank

whose address is: 2810 North Parham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

SHELBY

Official records on 04/03/98 / / /

1998-11826 /

in Book: /

on Certificate No.:

County of

as Document No.:

at Page:

Original Loan Amount: \$ 60000.00 Loan Date: 03/27/98

Original Mortgagor: **BOB J. CABLE AND HENRIETTA CABLE, HUSBAND AND WIFE**

Original Mortgagee: **CHARTER ONE MORTGAGE CORP.**

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this
instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: 10/01/98

Charter One Mortgage Corp. a New York Corporation

Witness
COLLEEN MCFARLAND

Witness
AMY WERPEL

State of **Ohio**

County of **Clark**

On 10/01/98 before me, **JAN VOTAW**

ANN BIXLER

of *Charter One Mortgage Corp. a New York Corporation*

Officer:
ANN BIXLER
Vice President

Attest
KATHY GROTH
Assistant Secretary

, the undersigned, personally appeared

Vice President

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of **Ohio**
JAN VOTAW JANICE VOTAW

My commission expires: 04/23/01

Document Drafted & Prepared by:

Ron Meharg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



7989
FNMA

Project # 1998-144

Pool Number 426714

Loan Number 6823199

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 333, ACCORDING TO THE SURVEY OF WEATHERLY, WIXFORD MOOR, SECTOR 24, AS
RECORDED IN MAP BOOK 20 PAGE 144 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-42008

10/27/1998-42008
09:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

Sort # 7989