Document Prepared by: EC: DOCK ASSIGNABLY SERVICES When Recorded Mail to: EC2: LEGAL: DOCX 20 South Limestone Suite 220 Film # H63 Springfield, Ohio 45502 937-328-7991 1998-144 Project No.: 6815260 Assignor No.: 0031711146 Assignes No.: -866 419894 Pool Mo.: 58-10-5-15-0-005-055 PIM/Tex ID # 1667188940 Investor Mo.: Property Address: 2508 WILLOWBROOK CIRCLE This space for Recorder's 35242 AL. BIRMINGHAM ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, Charter One Mortgage Corp. a New York Corporation 2812 Emerywood Parkway, Richmond, VA 23294 whose address is: grant, bargain, sell, assign, transfer and set over to: by these presents does convey, Bank of America, FSB a federal savings bank 2810 North Parham Road, Richmond, VA 23294 whose address is: the described Mortgage, together with the certain note(s) described therein with all interest. all liens, and any rights due or to become due thereon. County of **ALABAMA** Said Mortgage is recorded in the State of as Document No.: 02/19/98 Official records on **SHELBY** at Page: in Book: 1998-05536 on Certificate No.: Loan Date: 02/12/98 200000.00 Original Loan Amount: WILLIAM H. BRUSER III AND CAROL M. BRUSER, HUSBAND Original Mortgagor: AND WIFE CHARTER ONE MORTGAGE CORP. Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. DATE OF TRANSFER: 10/01/98 Charter One Mortgage Corp. a New York Corporation Officer: Witnest COLLEGN MCFARLAND ANN BIXLET Vice Presiden Witness Attest AMY WERT KATHY GROTH State of Ohio Assistant Secretary County of Clark , the undersigned, personally appeared before me. JAN VOTAW On 10/01/98 Vice President ANN BIXLER of Charter One Mortgage Corp. a New York Corporation address being 2812 Emerywood Parkway, Richmond, VA 23294 the Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, exempted the instrument. WITNESS my band and scal. Netwy Public Suite of Office TAN YOTAW LANICE VOTAW 04/23/01 My commission expires: Document Drafted & Prepared by: Ron Mebarg

7411

FNMA

Docx Assignment Services

937-328-7991

20 S. Limestone St., Springfield, Ohio

Project # 1998-144 Pool Number 419894

Loan Number 6815260 State AL County name SHELBY

LEGAL DESCRIPTION:

LOT 55, ACCORDING TO THE SURVEY OF WILLOWBROOK, AS RECORDED IN MAP BOOK 11, PAGE 48 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

CAROL M. BRUSER AND CAROL ANN BRUSER ARE ONE AND THE SAME PERSON.

Inst # 1998-42007

10/27/1998-42007 09:13 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 HEL 11.00