

Document Prepared by:  
DOCX ASSIGNMENT SERVICES  
When Recorded Mail to:  
DOCX  
20 South Limestone Suite 220  
Springfield, Ohio 45502  
937-328-7991

EC:  
EC2:  
LEGAL:  
Film # H68

Project No.: 1998-144

Assignor No.:

6804819

Assignee No.: 0031710085

Pool No.: 417403

PIN/Tax ID #: 13-8-34-46001-036.014

Investor No.: 1666948398

Property Address:

504 BENNETT DRIVE

ALABASTER

AL

35007

This space for Recorder's Use

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
*Charter One Mortgage Corp. a New York Corporation*

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

*Bank of America, FSB a federal savings bank*

whose address is: 2810 North Parham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

County of

**SHELBY**

Official records on 02/12/98 / / /

as Document No.:

1998-04725 /

in Book: /

at Page:

on Certificate No.:

Original Loan Amount: \$ 92150.00 Loan Date: 01/29/98  
Original Mortgagor: ABE M. JONES, INDIVIDUALLY

Original Mortgagee: CHARTER ONE MORTGAGE CORP.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this  
instrument to be executed by its duly authorized officers.  
DATE OF TRANSFER: 10/01/98

*Charter One Mortgage Corp. a New York Corporation*

*Colleen McFarland*  
Witness  
COLLEEN MCFARLAND

*Amy Wertz*  
Witness  
AMY WERTZ

State of Ohio

County of Clark

On 10/01/98 before me, JAN VOTAW

ANN BIXLER

of Charter One Mortgage Corp. a New York Corporation



*Ann Bixler*  
Officer:  
ANN BIXLER  
Vice President

*Kathy Groth*  
Attest  
KATHY GROTH  
Assistant Secretary

, the undersigned, personally appeared

Vice President

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294  
proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to  
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized  
capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio

JAN VOTAW JANICE VOTAW

My commission expires: 04/23/01

Document Drafted & Prepared by:

*Ron Meharg*  
Ron Meharg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



7173  
FNMA

1998-42004

10/27/1998-42004  
AM CERTIFIED  
09:13 AM  
SHELBY COUNTY JUDGE OF PROBATE  
11.00

Project # 1998-144

Pool Number 417403

Loan Number 6804819

State AL

County name SHELBY

---

**LEGAL DESCRIPTION:**

LOT 5, IN BLOCK 2, ACCORDING TO THE SURVEY OF FERNWOOD, FOURTH SECTOR, AS  
RECORDED IN MAP BOOK 7, PAGE 96, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;  
BEING SITUATED IN SHELBY COUNTY, ALABAMA/

Inst # 1998-42004

10/27/1998-42004  
09:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NEL 11.00

Sort # 7173