Document Prepared by: EC: DOCK ASSIGNMENT SERVICES When Recorded Mail to: EC2: LEGAL: DOCX 20 South Limestone Suite 220 Film # H70 Springfield, Ohio 45502 937-328-7991 Project No.: 1998-144 6800940 Assignor No.: 0031709567 Assignee No.: 417405 Pool Mo.: UNAVAILABLE V PIN/Tex ID # 1666948457 Investor No.: Property Address: 943 5TH AVENUE N.W. This space for Recorded's Use 35007 AL ALABASTER ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, Charter One Mortgage Corp. a New York Corporation 2812 Emerywood Parkway, Richmond, VA 23294 whose address is: grant, bargain, sell, assign, transfer and set over to: by these presents does convey, Bank of America, PSB a federal savings bank 2810 North Parham Road, Richmond, VA 23294 whose address is: the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. County of **ALABAMA** Said Mortgage is recorded in the State of as Document No.: 02/05/98 IIIOfficial records on **SHELBY** at Page: in Book : 1998-03834 on Certificate No.: Loan Date: 01/27/98 Original Loan Amount: 95000.00 THOMAS S HOLTAM AND AMY A HOLTAM HUSBAND AND WIFE Original Mortgagor: CHARTER ONE MORTGAGE CORP. Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. DATE OF TRANSFER: 10/01/98 Charter One Mortgage Corp. a New York Corporation Witness Officer: COLLEEN MCFARLAND ANN BIXLER Vice Prestaent Witness AMY WERTZ Attest CATHY GROTI State of Ohio County of Clark Assistant Secretary , the undersigned, personally appeared before me. JAN VOTAW On 10/01/98 Vice President ANN BIXLER of Charter One Mortgage Corp. a New York Corporation address being 2812 Emerywood Parkway, Richmond, VA 23294 the Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and scal. Notary Public, State of My commission expires: 04/23/01 Document Drafted & Prepared by:

Ron Meharg

937-328-7991

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

7215 FNMA Project # 1998-144 Pool Number 417405 Loan Number 6800940

State AL County name SHELBY

LEGAL DESCRIPTION:

LOT 8, ACCORDING TO THE SURVEY OF HAMLET, 4TH SECTOR, AS RECORDED IN MAP BOOK 9 PAGE 22 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst + 1998-42003

10/27/1998-42003 09:13 AM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE 002 MEL 11.00