Document Prepared by: EC: DOCK ASSIGNMENT SERVICES When Recorded Mail to: EC2: LEGAL: DOCX 20 South Limestone Suite 220 Film # H37 Springfield, Ohio 45502 937-328-7991 1998-144 Project Mo.: 6794242 Assignor No.: 0031708544 Assignes No.: 251617K Pool No.: UNAVAILABLE V PIM/Tox ID # 1666948821 Investor No.: Property Address: 2344 WOODLAND CR This space for Recorder's Use Only 35242 ΆL BIRMINGHAM ASSIGNMENT OF MORTGAGE 4 O For good and valuable consideration, the sufficiency of which is hereby acknowledged, Charter One Mortgage Corp. a New York Corporation 2812 Emerywood Parkway, Richmond, VA 23294 whose address is: grant, bargain, sell, assign, transfer and set over to: by these presents does convey, Bank of America, FSB a federal savings bank 2810 North Parham Road, Richmond, VA 23294 whose address is: the described Mortgage, together with the certain note(s) described therein with all interest. all liens, and any rights due or to become due thereon. County of **ALABAMA** Said Mortgage is recorded in the State of as Document No.: 02/03/98 Official records on SHELBY at Page: in Book: 1998-03487 on Certificate No.: Loan Date: 01/26/98 160000.00 Original Loan Amount: JAMES L. EATON AND KATIE C. EATON, HUSBAND AND WIFE Original Mortgagor: CHARTER ONE MORTGAGE CORP. Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. DATE OF TRANSFER: 10/01/98 Charter One Mortgage Corp. a New York Corporation MYMYM Witness/ Officer: COLLEEN MCFARLAND ANN BIXLE Vice Pa Witness AMY WERTZ Attest KATHY GROTH State of Ohio Assistant Secretary County of Clark , the undersigned, personally appeared before me. JAN VOTAW On 10/01/98 Vice President ANN BIXLER of Charter One Mortgage Corp. a New York Corporation address being 2812 Emerywood Parkway, Richmond, VA 23294 the Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal. Notary Public, State of Ohio JANICE VOTAW My commission expires: 04/23/01 F OF Document Drafted & Prepared by: Ron Mehare Dock Assignment Services 1407 20 S. Limestone St., Springfield, Ohio

937-328-7991

FNMA

Project # 1998-144

Pool Number 251617K

Loan Number 6794242

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 17, ACCORDING TO THE SURVEY OF WOODLAND, AS RECORDED IN MAP BOOK 16, PAGE 82, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Inst * 1998-41999

10/27/1998-41999
09:13 AM CERTIFIED
SHELBY COUNTY JUBGE OF PROBATE
002 KEL 11.00