

Document Prepared by:  
DOCK ASSIGNMENT SERVICES  
When Recorded Mail to:  
DOCK  
20 South Limestone Suite 220  
Springfield, Ohio 45502  
937-328-7991

EC:  
EC2:  
LEGAL:  
Film # H37

Project No.: 1998-144

6794234

Assignor No.:

Assignee No.: 0031708536

Pool No.: 417403

PIN/Tax ID #: 58-23-6-13-0-000-013.072

Investor No.: 1666948405

Property Address:

710 FOREST HILLS TRACE

ALABASTER

AL

35007

This space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
Charter One Mortgage Corp. a New York Corporation

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Bank of America, FSB a federal savings bank

whose address is: 2810 North Parham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ALABAMA

SHELBY

Official records on 02/04/98

1998-03693

in Book:

on Certificate No.:

County of  
as Document No.:  
at Page:

Original Loan Amount: \$ 154900.00 Loan Date: 01/26/98

Original Mortgagor: DAVID D. COLLINS AND PAMELA H. COLLINS, HUSBAND AND WIFE

Original Mortgagee: CHARTER ONE MORTGAGE CORP.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this  
instrument to be executed by its duly authorized officers.  
DATE OF TRANSFER: 10/01/98

Charter One Mortgage Corp. a New York Corporation

Witness  
COLLEEN MCFARLAND

Witness  
AMY WERTZ

State of Ohio  
County of Clark

On 10/01/98 before me, JAN VOTAW

ANN BIXLER

of Charter One Mortgage Corp. a New York Corporation

Officer:  
ANN BIXLER  
Vice President

Agent  
KATHY GROFF  
Assistant Secretary

, the undersigned, personally appeared

Vice President

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294  
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to  
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized  
capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio  
JAN VOTAW JANICE VOTAW

My commission expires: 04/23/01

Document Drafted & Prepared by:

Ron Meharg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



7163  
FNMA

Project # 1998-144

Pool Number 417403

Loan Number 6794234

State AL

County name SHELBY

**LEGAL DESCRIPTION:**

LOT 42 ACCORDING TO THE SURVEY OF FOREST HILLS, 2ND SECTOR, AS RECORDED IN MAP BOOK 21, PAGE 50 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

Inst # 1998-41998

10/27/1998-41998  
09:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NEL 11.00

Sort # 7163