EC: DOCK ASSIGNMENT SERVICES When Recorded Mail to: EC2: DOCX LEGAL: 20 South Limestone Suite 220 Film # H45 Springfield, Ohio 45502 937-328-7991 Project No .: 1998-144 1943695 Assignor No.: 0031706363 Assignee No.: 415603 Pool No.: 14-3-07-1-002-016 V PIN/Tex ID # 1666925722 Investor Mo.: Property Address: 132 EMERALD LAKE DR This space for Recorder to Use On the 35124 AL. PELHAM ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, Charter One Mortgage Corp. a New York Corporation 2812 Emerywood Parkway, Richmond, VA 23294 whose address is: grant, bargain, sell, assign, transfer and set over to: by these presents does convey, Bank of America, FSB a federal savings bank 2810 North Parham Road, Richmond, VA 23294 whose address is: the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. County of **ALABAMA** Said Mortgage is recorded in the State of as Document No.: 02/06/98 Official records on SHELBY at Page: in Book: 1998-04034 on Certificate No.: Loan Date: **0**1/15/98 Original Loan Amount: 210000.00 BENJAMIN D. GERBER AND JEAN H. GERBER, HUSBAND AND Original Mortgagor: WIFE AMERICAN HOME FUNDING, INC. Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. 10/01/98 DATE OF TRANSFER: Charter One Mortgage Corp. a New York Corporation MChalland IN Witness Officer: COLLEEN MCFARLAND ANN B<u>IXL</u>EX Vice President Witness AMY WERTZ Kttest/ KATHY GROTH State of Ohio Assistant Secretary County of Clark , the undersigned, personally appeared before me. JAN VOTAW On 10/01/98 Vice President ANN BIXLER of Charter One Mortgage Corp. a New York Corporation address being 2812 Emerywood Parkway, Richmond, VA 23294 the Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my band and seal. Notary Public, State of JAN VOTAW

Document Prepared by:

• 1 9 4 3 6 9 5 •

04/23/01

My commission expires:

Docx Assignment Services

Ron Meharg

937-328-7991

Document Drafted & Prepared by:

20 S. Limestone St., Springfield, Ohio

7082 FNMA Loan Number 1943695

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 16, ACCORDING TO THE AMENDED PLAT OF EMERALD LAKE, PLAT NO. 1, AS RECORDED IN MAP BOOK 19, PAGE 73, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALBAMA.

Inst # 1998-41996

10/27/1998-41996 D9:13 AM CERTIFIED
SELBY COUNTY HERE OF PROBATE 002 NEL 11.00