

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
20 South Limestone Suite 220
Springfield, Ohio 45502
937-328-7991

EC:
EC2:
LEGAL:
Film # H45

Project No.: 1998-144

Assignor No.:

1942796

Assignee No.: 0031706070

Pool No.: 415600

PIN/Tax ID # 58-14-9-31-3-005-083 V

Investor No.: 1666837491

Property Address:

615 TREYMOR LAKE CIRCLE

ALABASTER

AL

35007

This space for Recorder Use

1998-41995

10/27/1998-41995
09:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 REL 11.00

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Charter One Mortgage Corp. a New York Corporation

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
Bank of America, FSB a federal savings bank
whose address is: 2810 North Parham Road, Richmond, VA 23294
the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ALABAMA

County of
as Document No.:
at Page:

SHELBY
1998-00926

Official records on 01/12/98 / / /
in Book :
on Certificate No.:

Original Loan Amount: \$ 101550.00 Loan Date: 01/08/96
Original Mortgagor: NORMAN J. RENTA, A SINGLE INDIVIDUAL

Original Mortgagee: AMERICAN HOME FUNDING, INC.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this
instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: 10/01/98

Charter One Mortgage Corp. a New York Corporation

COLLEEN MCFARLAND
Witness
COLLEEN MCFARLAND

AMY WERTZ
Witness
AMY WERTZ

State of Ohio
County of Clark

On 10/01/98 before me, JAN VOTAW

ANN BIXLER

of Charter One Mortgage Corp. a New York Corporation



ANN BIXLER
Officer:
ANN BIXLER
Vice President

KATHY GROTH
Attest
KATHY GROTH
Assistant Secretary

the undersigned, personally appeared

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.
WITNESS my hand and seal.

JAN VOTAW
Notary Public, State of Ohio
JAN VOTAW JANICE VOTAW

My commission expires: 04/23/01

Document Drafted & Prepared by:

Ron McHarg
Ron McHarg

Docx Assignment Services
20 S. Limestone St., Springfield, Ohio
937-328-7991



7048
FNMA

Project # 1998-144

Pool Number 415600

Loan Number 1942796

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 573, ACCORDING TO THE SURVEY OF WEATHERLY ABERDEEN, SECTOR 18, AS RECORDED IN MAP BOOK 21 PAGE 148 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALBAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

Inst # 1998-41995

10/27/1998-41995
09:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NEL 11.00

Sort # 7048