

This instrument prepared by:  
Tina McNabb  
Record and Return to:  
MortgageAmerica, Inc.  
3535 Grandview Parkway, Suite 400  
Birmingham, AL 35243-0500

Inst # 1998-41974

10/27/1998-41974  
08:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8:50  
001 HEL

\_\_\_\_\_  
Above Space for Recorder's Use

### ASSIGNMENT OF MORTGAGE

**Loan #520998**

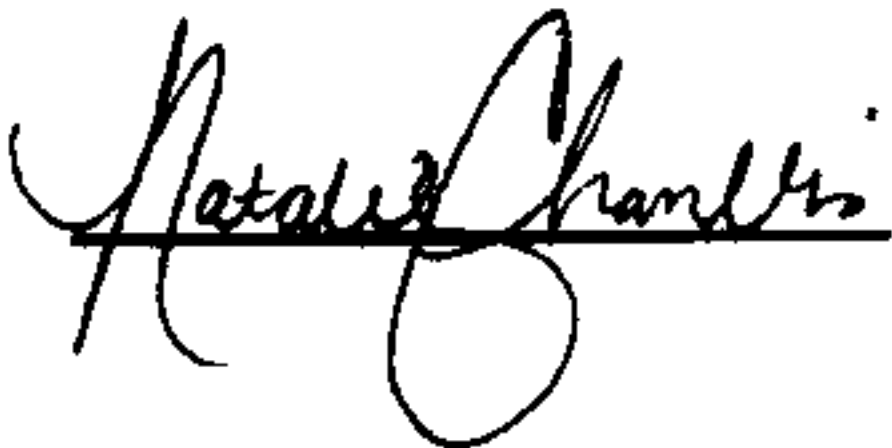
**MortgageAmerica, Inc.**, incorporated in the state of **Delaware**, located at **3535 Grandview Parkway, Suite 400, Birmingham, AL 35243-0500** ("Assignor"), does by these presents assign to **Colonial Mortgage Company** located at **32 Commerce Street, Montgomery, AL 36104** ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of **Shelby County, Alabama**, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage, dated **November 28, 1997** in the principal sum of **\$125,100.00** dollars from **John A. Tow and Cynthia L. Tow** for **116 Kentwood Way, Alabaster, AL 35007** was recorded on **December 2, 1997**, Book **#** Page **#** Instrument **1997-39031** of the records in **Shelby County, Alabama**.

Executed on **October 15, 1998**

**MortgageAmerica, Inc.**

Witnesses:

Officers:

  
Natalie Chandler

  
Patricia A. Copeland  
Vice President

State of Alabama, County of Jefferson

On **October 15, 1998**, **Patricia A. Copeland, Vice President of MortgageAmerica, Inc.**, the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

  
Notary Public

MY COMMISSION EXPIRES NOVEMBER 9, 1999