STATE OF ALABAMA) SHELBY

FULL SATISFACTION OF RECORDED LIEN

| OF BIRMINGHA | -4 | | | | | |
|--|--|---|---|--|--|---|
| | M , ack | nowledges full | payment of | the indebtedn | ess secured t | y that certain |
| • | DING & DEVELOPMENT | | ed by | | | |
| vhich said mortga | ge was recorded in th | ne office of the | Judge of Pr | obate Court of | SHELBY Con | inty, Alabama |
| n INST | Book No1997 | Z, Page No | 25688 | ., (and assigne | d to | |
| n | Book No | ., Page | ,) and th | e undersigned | does further | hereby release |
| nd satisfy said n | nortgage. | | | | | |
| LOT 11, ACCOR PAGE 123, IN SHELBY COUNTY | RDING TO THE SURVEY THE PROBATE OFFICE Y, ALABAMA. | Y OF MARENGO E OF SHELBY | , SECTOR OF | NE, AS RECORI ABAMA; BEING | ED IN MAP : SITUATED I | BOOK 22, |
| | | • | | • | | |
| | | | In# ¹ | , + 1998-4 | <u>1</u> 943 | |
| | | | | 27/1998-4 8 AM CERT | | |
| | | | SHEL | OCL CRIL 6. | PROBATE | |
| | | | | | | |
| | | | , | * *** | | |
| | Whereof, the undersig | gned, NATIONA | L BANK OF | COMMERCE OF | BIRMINGHAM | |
| in Witness | | | | | | |
| | presents to be execute | d this 6 | day of | OCTOBER | · | _, 1 <u>9_98_</u> . |
| | | d this 6 | | OCTOBER ONAL BANK OF | COMMERCE É | |
| | | d this 6 | | | COMMERCE O | |
| | | d this 6 | NATI BY: | | ANDERS, JR | P BIRMINGHAM |
| has caused these | presents to be execute | d this 6 | NATI BY: | ONAL BANK OF WILLIAM G. S. | ANDERS, JR | P BIRMINGHAP |
| STATE OF JEFFERSOI I, the underson william G. | ALABAMA N COUNTY Igned Notary Public, in SANDERS. JR. | and for said Co | NATI BY: ITS: | WILLIAM G. S. EXECUTIVE V | ANDERS, JR. ICE PRESIDE PRESIDENT | P BIRMINGHAN |
| STATE OF JEFFERSOI I, the unders WILLIAM G. at ional Bank of this day that, being | ALABAMA) N COUNTY | and for said Co whose eligiberation) is sints of the instru | NATI BY: ITS: unty in said a name (asEX | WILLIAM G. S. EXECUTIVE V ECUTIVE VICE pregoing instrum | ANDERS, JR. ICE PRESIDE PRESIDENT ent, acknowled | P BIRMINGHAM |
| STATE OF JEFFERSOI I, the undersolutional Bank of this day that, being same voluntarily (for other undersolutions) | ALABAMA N COUNTY Igned Motary Public, in SANDERS. JR. Commerce of Birming informed of the content | and for said Co-whose whose its of the instrumental corporation). | NATI BY: ITS: name (asEX igned to the forment, he (as a | WILLIAM G. S. EXECUTIVE V ECUTIVE VICE pregoing instrum | ANDERS, JR. ICE PRESIDE PRESIDENT ent, acknowled | P BIRMINGHAM |
| STATE OF JEFFERSOI I, the undersolutional Bank of this day that, being same voluntarily (for other undersolutions) | ALABAMA N COUNTY Igned Motary Public, in SANDERS. JR. Commerce of Birmi Informed of the content or and as the act of sale my hand and Official set T WAS PREPARED BY | and for said Co-whose whose its of the instrumental corporation). | NATI BY: ITS: name (asEX igned to the forment, he (as a | WILLIAM G. S. EXECUTIVE VICE pregoing instrumuch officer and volume of the contraction of | ANDERS, JR. ICE PRESIDE PRESIDENT ent, acknowled | P BIRMINGHAM |
| STATE OF JEFFERSOI I, the undersolvental Bank of this day that, being same voluntarily (for under This Instrument Dot Thompson Collateral Cle | ALABAMA N COUNTY Igned Motary Public, in SANDERS. JR. Commerce of Birmin Informed of the content or and as the act of sale my hand and Official set T WAS PREPARED BY | and for said Co-whose whose its of the instrumed corporation). | NATI BY: ITS: name (asEX igned to the forment, he (as a | WILLIAM G. S. EXECUTIVE V ECUTIVE VICE oregoing instrumuch officer and v | ANDERS, JR. ICE PRESIDE PRESIDENT ent, acknowled | P BIRMINGHAM |
| STATE OF JEFFERSOI I, the undersolve of this day that, being same voluntarily (for under this instrument of the same voluntarily (for the same volu | ALABAMA N COUNTY Igned Motary Public, in SANDERS. JR. Commerce of Birmi Informed of the content or and as the act of sale my hand and Official set T WAS PREPARED BY RK OF COMMERCE OF BIR | and for said Co-whose whose its of the instrumed corporation). | NATI BY: ITS: name (asEX igned to the forment, he (as a | WILLIAM G. S. EXECUTIVE VICE pregoing instrumuch officer and volume of the contraction of | ANDERS, JR. ICE PRESIDE PRESIDENT ent, acknowled | NT ged before me of the content of |