

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA

, a corporation
(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 10/16/1998

, made and executed by:

Mary L Roberts

AND Carl K Roberts

WIFE AND HUSBAND

whose address is 536 Fieldstone Drive, Helena, AL 35080

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in Shelby
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:

Fifteen Thousand Dollars only

(\$ 15,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as

No. 1998-41881) of the

Records of Shelby

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



1011932 (9808)

Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



10/26/1998-41882
02:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL 13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
Oct 26, 1998

Witness

Witness

Attest

Seal:

By:

(Assignor)

(Signature)

This Instrument Prepared By: Monica Mezrano
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , address:
tel. no.: (205) 298-0992

State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 26th day of Oct, in the year 1998 before me,

Genie Davis

LINDA S. CASE

, a Notary Public

in and for said state, personally appeared

VP

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of), to be
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.



Genie C. Davis

MY COMMISSION EXPIRES:
JULY 10, 2001

11688 (9509)

Inst # 1998-41882

10/26/1998-41882
02:37 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HEL 13.50