Document Prepared by: EC: DOCK ASSIGNMENT SERVICES When Recorded Mail to: EC2: LEGAL: DOCX 20 South Limestone Suite 220 Film # H44 Springfield, Ohio 45502 937-328-7991 1998-144 Project So.: 1940162 Assignor No.: 0031705227 Assignes No.: 412007 Pool No.: 58-13-1-02-4-002-051 V PIM/Tax ID # 1666773059 Investor No.: Property Address: This space for Recorders Use Only 110 SOMMERSBY CIRCLE 35124 AL PELHAM ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, Charter One Mortgage Corp. a New York Corporation 2812 Emerywood Parkway, Richmond, VA 23294 whose address is: grant, bargain, sell, assign, transfer and set over to: by these presents does convey. Bank of America, FSB a federal savings bank 2819 North Parham Road, Richmond, VA 23294 whose address is: the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. County of **ALABAMA** Said Mortgage is recorded in the State of as Document No.: 12/30/97 Official records on SHELBY at Page: in Book: 1997-42109 on Certificate No.: Loan Date: 12/29/97 87900.00 Original Loan Amount: ANN LA SHAWN JONES, AN UNMARRIED PERSON Original Mortgagor: AMERICAN HOME FUNDING, INC. Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. 10/01/98 DATE OF TRANSFER: Charter One Mortgage Corp. a New York Corporation cnisaland Witness/ Officer: COLLEEN MCFARLAND ANN BIXLE Vice Prefide Witness AMY WERYZ Attest KATHY GROTH State of Ohio Assistant Secretary County of Clark , the undersigned, personally appeared JAN VOTAW Op 10/01/98 before me. Vice President ANN BIXLER of Charter One Mortgage Corp. a New York Corporation address being 2812 Emerywood Parkway, Richmond, VA 23294 the Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my fland and scal. Notary Public Sta 04/23/01 My commission expires: Document Drafted & Prepared by: Ron Mcharg Docx Assignment Services 6884 20 S. Limestone St., Springfield, Ohio

937-328-7991

312.67°

FNMA

Pool Number 412007

Loan Number 1940162

State AL

County name SHELBY

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN SHELBY COUNTY, ALABAMA:

LOT 51, ACCORDING TO THE SURVEY OF SOMMERSBY TOWNHOMES, AS RECORDED IN MAP BOOK 20 PAGE 112 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

COMMONLY KNOWN AS: 110 SOMMERSBY CIRCLE, PELHAM ALABAMA 35124

Inst # 1998-41843

10/26/1998-41843
01:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NEL 11.00