

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
20 South Limestone Suite 220
Springfield, Ohio 45502
937-328-7991

EC:
EC2:
LEGAL:
Film # H43

Project No.: 1998-144

Assignor No.:

1932052

Assignee No.: 0031702309

Pool No.: 404771

PIN/Tax ID # UNAVAILABLE V

Investor No.: 1666619676

Property Address:

5136 MEADOW BROOK RD

BIRMINGHAM

AL

35242

This space for Recorder's Use Only

1998-41840

10/26/1998-41840
01:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JULY 02 11:00

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Charter One Mortgage Corp. a New York Corporation

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Bank of America, PSB a federal savings bank

whose address is: 2810 North Parham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

County of

SHELBY
1997-39401

Official records on **12/03/97** / / /

as Document No.:

in Book :

at Page:

on Certificate No.:

Original Loan Amount: \$ **204000.00** Loan Date: **11/21/97**

Original Mortgagor: **DAVID L. COPP AND SULYNN A. COPP, HUSBAND AND WIFE**

Original Mortgagee: **AMERICAN HOME FUNDING, INC.**

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this
instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: **10/01/98**

Charter One Mortgage Corp. a New York Corporation

Colleen McFarland
Witness
COLLEEN MCFARLAND

Amy Wertz
Witness
AMY WERTZ

State of **Ohio**
County of **Clark**

On **10/01/98** before me, **JAN VOTAW**

ANN BIXLER

of *Charter One Mortgage Corp. a New York Corporation*



Ann Bixler
Officer:
ANN BIXLER
Vice President

Kathy Groth
Attest
KATHY GROTH
Assistant Secretary

, the undersigned, personally appeared

Vice President

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal.

Jan Votaw
Notary Public, State of **Ohio**
JAN VOTAW JANICE VOTAW

My commission expires: **04/23/01**

Document Drafted & Prepared by:

Ron Meharg
Ron Meharg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



6313
FNMA

Project # 1998-144

Pool Number 404771

Loan Number 1932052

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 6, ACCORDING TO THE SURVEY OF MEADOW BROOK, 8TH SECTOR, AS RECORDED IN MAP
BOOK 8, PAGE 57, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-41840

10/26/1998-41840
01:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

Sort # 6313