Document Prepared by: EC: DOCK ASSIGNATOR SERVICES When Recorded Mail to: EC2: DOCX LEGAL: X 20 South Limestone Suite 220 Film # H42 Springfield, Ohio 45502 937-328-7991 Project Mo.: 1998-144 1929074 Assignor No.: 0031701248 Assignee Me.: 404770 Pool Mo.: 137253002055000 PIM/Tax ID # 1666619655 Investor Mo.: Property Address: 229 HILLWOOD DR This space for Recorder use Only ΑL 35007 ALABASTER ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, Charter One Mortgage Corp. a New York Corporation 2812 Emerywood Parkway, Richmond, VA 23294 whose address is: grant, bargain, sell, assign, transfer and set over to: by these presents does convey, Bank of America, FSB a federal savings bank 2810 North Parham Road, Richmond, VA 23294 whose address is: the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. County of ALABAMA Said Mortgage is recorded in the State of as Document No.: 12/08/97 Official records on **SHELBY** at Page: in Book: 1997-39804 on Certificate No.: Loan Date: Original Loan Amount: 11/14/97 52700.00 RONALD LYNN KOLTER AND BRANDY GAY KOLTER, HUSBAND Original Mortgagor: AND WIFE AMERICAN HOME FUNDING, INC. Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. DATE OF TRANSFER: 10/01/98 Charter One Mortgage Corp. a New York Corporation chencheno Witness Officer: COLLEEN MCFARLAND ANN BIXLE Vice-Productil Witness [] *AMY WERT*Z Aftest KATHY GROTH State of Ohio Assistant Secretary County of Clark before me. JAN VOTAW , the undersigned, personally appeared On 10/01/96 **ANN BIXLER** Vice President of Charter One Mortgage Corp. a New York Corporation address being 2812 Emerywood Parkway, Richmond, VA 23294 the Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal. Notary Public, State of

Notary Public, State of Objo

JAN-VOTAW JANICE VOTAW

My commission expires: 04/23/01

Document Drafted & Prepared by:

Ron Meharg

Docx Assignment Ser

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991





6300 FNMA

## EXHIBIT "A"

Lot 13 and a part of Lot 12, in Block 3 according to the Resurvey of George's Subdivision of Keystone, Sector Three, as recorded in Map Book 4, page 33 in the Probate Office of Shelby County, Alabama. Said part of Lot 12 being more particularly described as follows:

Commence at the Northwest corner of said Lot 12, also being the Northeast corner of said Lot 13, for a point of beginning; thence easterly along the northerly line of Lot 12, a distance of 15.96 feet; thence 99° 51′ 37" right a distance of 177.15 feet to the Northerly right of way margin of Hillwood Drive, a dedicated street in said recorded subdivision, said point being on a curve concave southerly, said curve having a central angle of 2° 09′ 27" and a radius of 159.34 feet; thence 90° 58′ 39" right to the tangent of said curve; thence 6.00 feet along the arc of said curve and northerly right of way margin to the southwest corner of said Lot 12, also being the Southeast corner of Lot 13; thence 90° 00′ 00" right from the tangent of the preceding curve and along the westerly line of Lot 12, also being the easterly line of Lot 13, a distance of 174.90 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1998-41838

10/26/1998-41838
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SHELBY COUNTY JUDGE OF PROBATE
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