

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
20 South Limestone Suite 220
Springfield, Ohio 45502
937-328-7991

EC:
EC2:
LEGAL:
Film # H42

Project No.: 1998-144

Assignor No.:

1924984

Assignee No.: 0031699588

Pool No.: 405682

PIN/Tax ID #: 58-13-7-35-2-001-003.025 V

Investor No.: 1666487492

Property Address:

102 COMANCHE CIRCLE

ALABASTER

AL

35007

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Charter One Mortgage Corp. a New York Corporation

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Bank of America, FSB a federal savings bank

whose address is: 2810 North Parkham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ALABAMA

SHELBY

Official records on

11/03/97

/ /

County of
as Document No.:
at Page:

1997-35770

in Book :

on Certificate No.:

Original Loan Amount: \$ 104400.00 Loan Date: 10/27/97
Original Mortgagor: RUSSELL D. RICHARDSON AND WIFE, LADEANA C. RICHARDSON

Original Mortgagee: AMERICAN HOME FUNDING, INC.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this
instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: 10/01/98

Charter One Mortgage Corp. a New York Corporation

Colleen McFarland
Witness
COLLEEN MCFARLAND

Amy Wertz
Witness
AMY WERTZ

State of Ohio
County of Clark

On 10/01/98 before me, JAN VOTAW

ANN BIXLER

of Charter One Mortgage Corp. a New York Corporation



Ann Bixler
Officer:
ANN BIXLER
Vice President
Kathy Groth
KATHY GROTH
Assistant Secretary

, the undersigned, personally appeared

Vice President

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio
JAN VOTAW JANICE VOTAW

My commission expires: 04/23/01

Document Drafted & Prepared by:

Ron Meharg
Ron Meharg

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

937-328-7991



6418
FNMA

1998-41835
10/26/1998-41835
01:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 REL

Project # 1998-144

Pool Number 405682

Loan Number 1924984

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 21, ACCORDING TO THE SURVEY OF APACHE RIDGE, 1ST SECTOR, AS RECORDED IN MAP BOOK 12, PAGE 29, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

THE PROCEEDS OF THIS LOAN HAVE BEEN APPLIED ON THE PURCHASE PRICE OF THE HEREIN DESCRIBED PROPERTY.

Inst # 1998-41835

10/26/1998-41835
01:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HEL 11.00

Sort # 6418