EC: When Recorded Mail to: EC2: LEGAL: DOCX 20 South Limestone Suite 220 Film # H41 Springfield, Ohio 45502 937-328-7991 Project No.: 1998-144 1924232 Assignor No.: 0031699278 Assignee No.: 404767 Pool No.: 235220005002000 PIM/Tex ID # 1666486999 Investor No.: Property Address: 105 LAKEWOOD DRIVE This space for Recorder Ts Use 35115 AL MONTEVALLO ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, Charter One Mortgage Corp. a New York Corporation 2812 Emerywood Parkway, Richmond, VA 23294 whose address is: by these presents does convey, grant, bargain, sell, assign, transfer and set over to: Bank of America, FSB a federal savings bank 2819 North Parham Road, Richmond, VA 23294 whose address is: the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. County of **ALABAMA** Said Mortgage is recorded in the State of as Document No.: 11/03/97 Official records on SHELBY at Page: in Book: 1997-35774 on Certificate No.: Loan Date: 19/27/97 186000.00 Original Loan Amount: JAMES E. MCKAY AND WIFE, CATHY R. MCKAY AKA JAMES Original Mortgagor: MCKAY AND JAMES E. MCKAY ARE ONE AND THE SAME PERSON. AMERICAN HOME FUNDING, INC. Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. 10/01/98 DATE OF TRANSFER: Charter One Mortgage Corp. a New York Corporation MUNITARY Witness Officer: COLLEEN MCFARLAND ANN BIXLER Vice Profitent Witness Attest AMY WERTZ KATHY GROTH State of Ohio Assistant Secretary County of Clark , the undersigned, personally appeared before me. JAN VOTAW Op 10/01/98 Vice President ANN BIXLER of Charter One Mortgage Corp. a New York Corporation address being 2812 Emerywood Parkway, Richmond, VA 23294 the Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)be executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and scal. Note y Public, Sine of Ohio IAN VOTAW **WATOVE** My commission expires: 04/23/01 ALE 04 07 Document Drafted & Prepared by:

Document Prepared by:

Ron Meharg

937-328-7991

Docx Assignment Services

20 S. Limestone St., Springfield, Ohio

6268 FNMA

Project # 1998-144

Pool Number 404767

Loan Number 1924232

State AL County name SHELBY

## LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN SHELBY COUNTY, ALABAMA:

LOT 2, ACCORDING TO THE SURVEY OF WINDY OAKS, PHASE 3, AS RECORDED IN MAP BOOK 15 PAGE 113 IN THE PROBATES OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

COMMONLY KNOWN AS: 105 LAKEWOOD DRIVE, MONTEVALLO ALABAMA 35115

Inst # 1998-41832

10/26/1998-41832 01:27 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 005 MET 77'00