

Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
DOCX
20 South Limestone Suite 220
Springfield, Ohio 45502
937-328-7991

EC:
EC2:
LEGAL:
Film # H25

Project No.: 1998-144

Assignor No.:

1923275

Assignee No.: 0031698981

Pool No.: 405983

FIN/Tax ID # 10-2-04-0-003-030 V

Investor No.: 1666487877

Property Address:

2329 ALTADENA CREST DR.

BIRMINGHAM

AL

35242

This space for Recorder & Use On

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Charter One Mortgage Corp. a New York Corporation

whose address is: 2812 Emerywood Parkway, Richmond, VA 23294

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Bank of America, FSB a federal savings bank

whose address is: 2810 North Parham Road, Richmond, VA 23294

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ALABAMA

SHELBY

Official records on 11/04/97 / / /

1997-36073 /

in Book :

on Certificate No.:

County of
as Document No.:
at Page:

Original Loan Amount: \$ 176700.00 Loan Date: 10/30/97
Original Mortgagor: KEVIN B. KUHN, AN UNMARRIED PERSON

Original Mortgagee: AMERICAN HOME FUNDING, INC.

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this
instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: 10/01/98

Charter One Mortgage Corp. a New York Corporation

Colleen McFarland
Witness
COLLEEN MCFARLAND

Amy Wertz
Witness
AMY WERTZ

State of Ohio
County of Clark

On 10/01/98 before me, JAN VOTAW

ANN BIXLER

of Charter One Mortgage Corp. a New York Corporation



Ann Bixler
Officer:
ANN BIXLER
Vice President

Kathy Groh
Attest
KATHY GROH
Assistant Secretary

, the undersigned, personally appeared

the Vice President address being 2812 Emerywood Parkway, Richmond, VA 23294
proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal.

Jan Votaw
Notary Public, State of Ohio
JAN VOTAW JANICE VOTAW

My commission expires: 04/23/01

Document Drafted & Prepared by:

Ron Meharg
Ron Meharg

Docx Assignment Services
20 S. Limestone St., Springfield, Ohio
937-328-7991



6449
FNMA

1998-41831

10/01/1998-41831
01:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

Project # 1998-144

Pool Number 405983

Loan Number 1923275

State AL

County name SHELBY

LEGAL DESCRIPTION:

LOT 30, ACCORDING TO THE AMENDED MAP OF ALTADENA WOODS, FOURTH SECTOR, AS
RECORDED IN MAP BOOK 19, PAGE 128, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

Inst # 1998-41831

10/26/1998-41831

01:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00