

THIS INSTRUMENT WAS PREPARED BY:

ALAN C. KEITH, ATTORNEY AT LAW  
3525 LORNA RIDGE DRIVE, SUITE 100  
BIRMINGHAM, ALABAMA 35216

Send tax notice to:  
William L. Humphrey  
Anita L. Humphrey  
21508 Highway 55  
Sterrett, AL 35147

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA  
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifteen thousand and 00/100 (\$15,000.00) DOLLARS [of which amount \$14,900.00 is paid from the proceeds of a purchase money mortgage closed and recorded simultaneously herewith], to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, I, Mitchell Enochs, an unmarried man (herein referred to as grantors) do grant, bargain, sell and convey unto William L. Humphrey and Anita L. Humphrey (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in SHELBY County, Alabama to-wit:

Commence at the Northeast corner of the Northeast quarter of Southeast quarter of Section 5, Township 18, Range 2 East, Shelby County, Alabama; thence South along East line of said quarter-quarter section for a distance of 130 yards to a stake, point of beginning; thence continue South along East line of said quarter-quarter section for a distance of 149 yards to a stake on North line of driveway; thence in a Westerly direction following North line of driveway for a total distance of 283 yards to a stake; thence Northeast along South line of lands heretofore conveyed to Glover Cosper for a distance of 279 yards to point of beginning, being situated in the Northeast quarter of Southeast quarter, Section 5, Township 18, Range 2 East, Shelby County, Alabama.

**LESS AND EXCEPT:**

Commence at the Northeast corner of the Northeast quarter of Southeast Quarter of Section 5, Township 18, Range 2 East; thence South along the East line of said quarter-quarter section for a distance of 130 yards to point of beginning; thence continue South along East line of said quarter-quarter section for a distance of 140 yards to a stake; thence West for a distance of 35 yards to a stake; thence North parallel with the East line of said quarter-quarter section to point where said line intersects the South line of Glover Cosper property; thence in a Northeast direction along Cosper lands for a distance of approximately 35 yards to point of beginning, being situated in the Northeast quarter of Southeast quarter, Section 5, Township 18, Range 2 East, Shelby County, Alabama.

Subject to all rights of way, easements, covenants and restrictions of record.  
Subject to current year ad valorem taxes, which are not yet due and payable.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s), this October 20, 1998.

WITNESS:

(SEAL)

*Mitchell Enochs*

(SEAL)

Mitchell Enochs

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Mitchell Enochs, an unmarried man, whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on October 20, 1998.

*[Signature]*  
NOTARY PUBLIC

My commission expires: 4/6/2000

Inst # 1998-41740

10/26/1998-41740  
10:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 9.50

Inst # 1998-41740