

ASSIGNMENT AND TRANSFER OF LIENTHE STATE OF **Alabama**

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF **Shelby**That **AmeriCapital Funding Corporation**

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of **Jefferson**, and State of **Alabama**, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by **TRAVELERS BANK & TRUST FSB**, a Maryland corporation
7467 NEWRIDGE ROAD, HANOVER, MD 21076

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **DAVID RUSSELL JEFFRIES and MARJORIE JOHNSON JEFFRIES**, husband and wife

and payable to the order of **AmeriCapital Funding Corporation**

in the sum of \$ **23,500.00** dated **August 21, 1998** and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to **AmeriCapital Funding Corporation** Lender.
duly recorded in the Real Property Records of **Shelby** County, **Alabama**
and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in **Shelby** County, **Alabama** to wit:

LOT 43, BLOCK 1, ACCORDING TO THE SURVEY OF SELKIRK, A SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK 6, PAGE 163, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-41715

10/26/1998-41715
10:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50

EXECUTED without recourse on the undersigned to be effective on the September day of 1998, by
AmeriCapital Funding Corporation

By: *Edward A. Newton*

THE STATE OF **Alabama**COUNTY/PARISH OF **Jefferson**

This instrument was acknowledged before me this September day of 1998, by *Edward A. Newton* Vice-President of **AmeriCapital Funding Corporation** on behalf of said entity.

James J. Knight
Notary Public - State of **Alabama**

Please Return to:
AmeriCapital Funding Corporation

2200 Riverchase Center Ste 500
Birmingham, AL 35244

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