

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF Alabama

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

That AmeriCapital Funding Corporation

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by TRAVELERS BANK & TRUST FSB, a Maryland corporation 7467 NEWRIDGE ROAD, HANOVER, MD 21076 hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by CECIL O. HOPKINS and PHILOMENA F. HOPKINS, HUSBAND AND WIFE

and payable to the order of AmeriCapital Funding Corporation

in the sum of \$ 63,500.00 dated August 17, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to AmeriCapital Funding Corporation Lender, duly recorded in the Real Property Records of SHELBY County, Alabama and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, Alabama to wit:

LOT 8, PHASE II, SECTOR II ACCORDING TO THE MAP OF INDIAN CREEK PHASE II, SECTORS I & II, RECORDED IN MAP BOOK 14, PAGE 89, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-41673

10/26/1998-41673
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

EXECUTED without recourse on the undersigned to be effective on the September day of 1998 by AmeriCapital Funding Corporation

By: Edward A. Hunter

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this September day of 1998 by Edward A. Hunter Vice-President of AmeriCapital Funding Corporation on behalf of said entity.

John J. Knight
Notary Public - State of Alabama

Please Return to:
AmeriCapital Funding Corporation

2200 Riverchase Center Ste 500
Birmingham, AL 35244

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