

FHA CASE NO. 011-394889

PROPERTY ADDRESS: 3966 Highway 11, Pelham, Alabama 35124

This Instrument Prepared By:  
Timothy A. Massey  
1100 East Park Drive  
Birmingham, Alabama 35235

Send Tax Notice To:  
Cindy D. Hollingsworth  
3966 Highway 11  
Pelham, Alabama 35124

STATE OF ALABAMA  
COUNTY OF SHELBY

()  
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SALES PRICE \$59,300.00

### **SPECIAL WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS that, **ANDREW M. CUOMO, SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, of Washington, D.C., for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto **CINDY D. HOLLINGSWORTH**, the following described real property, situated in the County of Shelby, State of Alabama:

Lot 10, according to the Survey of Deer Springs Estates, as recorded in Map Book 5, Page 38, in the Probate Office of Shelby County, Alabama.

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated June 5, 1998 and recorded in Instrument No. 1998-22300.

Subject, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC1441, et seq.). Deed recorded in Instrument No. 1998-31881.

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SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 11.50

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\$ 58,814.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD UNTO THE SAID GRANTEE, her heirs and assigns forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, the undersigned, on this 19th day of October, 1998, has set his or her hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Andrew M. Cuomo  
Secretary of Housing and Urban Development

BY: Deborah A. Creel

Birmingham Office  
Dept. Of Housing and Urban Development  
Birmingham, Alabama

STATE OF ALABAMA       ()  
COUNTY OF JEFFERSON   ()

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that DEBORAH A. CREEL, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date 19th day of October, 1998, by virtue of the authority vested in him/her by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same voluntarily for and on behalf of Andrew M. Cuomo, Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand and official seal, this the 19th day of October, 1998.

Allen H. Turner  
Notary Public

My Commission Expires: 11-25-99

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