

RELEASE OF MORTGAGE



**AMERICAN
GENERAL**

Inst # 1998-41611

This certifies, that a certain mortgage executed by DENNIS ROSSI
of the City of MAYLENE, County of SHELBY

State of AL to

AMERICAN GENERAL FINANCE, INC
PO BOX 36219 BHAM AL 35236-3129
HOOVER, AL 35236-6129

County, JEFFERSON, on 1/15/97, securing the principal sum, of \$ 14456.40
and duly recorded in Mortgage Book 1997, Page 01596 in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 3RD day of AUGUST, 1998.

AMERICAN GENERAL FINANCE, INC

By

Gloria A Trawick

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by GLORIA A TRAWICK Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of
GLORIA A TRAWICK, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3RD day of AUGUST
1998.

My Commission expires State Public, Alabama State At Large
My Commission Expires June 08, 2002

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
L COTHRAN

070-00173 (10-27-97) UN2531

10/23/1998-41611
12:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50