

STATE OF ALABAMA

COUNTY OF JEFFERSON

**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto BancorpSouth Bank 2830 West Jackson Street Ext., Tupelo, MS 38801 that certain mortgage dated the 15th Day of October, 19 98 executed by Joseph F. Bunn

which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Instrument Number 1998-41589, et seq.  
Legal Description:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the 15th day of October, 19 98

BY:

John C. Marbury, President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 15th day of October, 19 98.

John A. Grant  
NOTARY PUBLIC

My Commission expires : 10/20/2001

THIS INSTRUMENT WAS PREPARED BY:

John A. Gant  
200 Office Park Drive, Suite 210  
Birmingham, AL 35223

10/23/1998-41590

10/23/1998-41590  
11:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CBN 11.00

**EXHIBIT A**

Unit 604, Building 6, in the Gables, a Condominium, located in Shelby County, Alabama, as established by Declaration of Condominium and By-Laws thereto as recorded in Real Volume 10, Page 177 and amended in Real Volume 27, Page 733; Real Volume 50, Page 327; Real Volume 50, Page 340 and re-recorded in Real Volume 50, Page 942 and amended in Real Volume 59, Page 19 and further amended by Corporate Volume 30, Page 407 and By-Laws as shown in Real Volume 27, Page 733 and then amended in Real Volume 50, Page 325 together with an undivided interest in the common elements, as set forth in the aforesaid Declaration, said Unit being more particularly described in the floor plans and architectural drawings of the Gables Condominium as recorded in Map Book 9, Pages 41 through 44 and amended in Map Book 9, Page 135, in the Probate Office of Shelby County, Alabama.

Inst. # 1998-41590

10/23/1998-41590  
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002 CRH 11.00