# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
# STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

**Important: Read Instructions on Back Before Filling out Form.**

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

BIRMINGHAM FEDERAL EMPLOYEES FEDERAL
CREDIT UNION
801 TOM MARTIN DRIVE, ROOM 279
BIRMINGHAM, ALABAMA 35211

Pre-paid Acct. #

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

Inst # 1998-41553
10/23/1998-41553
11:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH .00

2. Name and Address of Debtor (Last Name First if a Person)

NATHAN, SANDY L,
26 HOUSTON DRIVE
PELHAM, AL 35124

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

NATHAN, DANIEL S.
26 HOUSTON DRIVE
PELHAM, AL 35124

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

BIRMINGHAM FEDERAL EMPLOYEES FEDERAL
CREDIT UNION
801 TOM MARTIN DRIVE, ROOM 279
BIRMINGHAM, AL 35211

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

5. ☒ This statement refers to original Financing Statement bearing File No. 1995-7173
Filed with Shelby County Judge of Probate Date Filed March 20 19 95

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
7. ☒ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
8. ☐ Partial or ☐ Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.
9. ☐ Amendment Financing statement bearing file number shown above is amended as set forth in item 11.
10. ☐ Partial Release Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

ONE (1) 1986 NORTH RIVER 80' X 14' MOBILE HOME
SERIAL NO. AL NR 10858014S3883

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

602 600

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

Sandra A. Gutmann, Operations Officer
Signature(s) of Secured Party(ies)
BIRMINGHAM FEDERAL EMPLOYEES FED. CU
Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL
(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)
(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama