STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

69960

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
Return copy or recorded original acknowledgement		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Fiting Office
James E. Vann, Esquire		· · · · · · · · · · · · · · · · · · ·
Johnston & Conwell, L.L	.C.	60 65 11 12
800 Shades Creek Parkwa	y	
Suite 325	•	
Birmingham, AL 35209		* * E & S
Pre-paid Acct. #		6
2. Name and Address of Debtor	(Last Name First if a Person)	מ מ מ ב
		サマスを
Shepherd, J. David		# W
2006 Old Montgomery Hwy		サッツの声
Birmingham, AL 35226	•	
	_	
Social Security/Tax ID #_	· .	
A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)	·
Chanhand Tamasa I		
Shepherd, Teresa L. 2006 Old Montgomery Hwy	r.	
Birmingham, AL 35226		
Primingiam, an Jy220		
		·
Social Security/Tax ID #	<u> </u>	Judge of Probate
Additional debtors on attached UCC-E	·	
NAME AND ADDRESS OF SECURED PARTY) (La	st Name First if a Person)	4. NAME AND ADDRESS OF (IF ANY) (Last Name First if a Pers ASSIGNEE OF SECURED PARTY
Highland Bank		
2211 Highland Avenue So	uth	
Birmingham, aL 35205		
Contain Constitute Tourist M		
Social Security/Tax ID #	<u>· </u>	
Additional secured parties on attached UCC-E 5. The Financing Statement Covers the Following Type	s (or items) of Property:	
-		ights, general intangibles and tangible
personal property of ev	ery nature now owne	d or hereafter acquired by Debtors, all
additions, replacements	, and proceeds there	eof and all other property 5A. Enter Code(s) From
set forth in SCHEUDLE A	attached hereto lo	cated on the real property Back of Form That Best Describes The
described on EXHIBIT A	attached hereto.	Collateral Covered By This Filing:
		·
ADDITIONAL SECURITY FOR	MORTGAGE RECORDED	AT INSTRUMENT NUMBER:
1998 / 4/46	<u>\(\lambda</u>	_
	•	
	•	
Check X if covered: N Products of Collateral are als	o covered.	
This statement is filed without the debtor's signature to tcheck X, if so)	perfect a security interest in collateral	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$
already subject to a security interest in another jurisd		Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$
already subject to a security interest in another jurisd to this state.		8. 1 This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have
which is proceeds of the original collateral described perfected.		an interest of record, give name of record owner in Box 5)
acquired after a change of name, identity or corporate as to which he filing has lapsed.	e structure of debtor	Signature(s) et Secured Party(ies) H I CHEAND BANK without debtor's Signature — see Box 6)
///		R_{VV}
nore(s) of Debtor(s) J. David S	nepherd /	Signature(s) of Secured Party(ies) or Assignee
Mulda X. Hes	mera C	Its: Asst. V.P.
J. David Shepherd & Tere	Shepherd esa L. Shepherd	Signature(s) of Secured Party(ies) or Assignee Highland Bank
Type Name of Individual or Business		Type Name of Individual or Business
1) FILING OFFICER COPY - ALPHARETICAL (3) FILING	OFFICER COPY-ACKNOWLEDGEMENT	STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM I

All tangible personal property now or hereafter owned by Debtor and now or at any time hereafter located on or at the real estate described in Exhibit A attached hereto, or used in connection therewith, including, but not limited to: all goods, machinery, tools, insurance proceeds, equipment (including fire sprinklers and alarms systems, air conditioning, heating, refrigerating, electronic monitoring, entertainment, recreational, window or structural cleaning rigs, maintenance, exclusion of vermin or insects, removal of dust, refuse or garbage and all other equipment of every kind), lobby and all other indoor or outdoor furniture (including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), wall beds, wall safes, furnishings, appliances (including ice boxes, refrigerators, fans, heaters, stoves, water heaters and incinerators), inventory, rugs carpets and other floor coverings, drapenes and drapery rods and brackets, awnings, window shades, venetian blinds, curtains, lamps, chandeliers and other lighting fixtures and office maintenance and other supplies; including, but not limited to, all remgerators, ranges, dishwashers, disposais and hoogs.

Together with all rents, issues, profits, royalties or other benefits derived from the real estate described in Exhibit A, and together with all leases or subleases covering any portion of the real estate described in Exhibit A, including, without limitation, all cash or security deposits, advance rentals, and deposits or payments of similar nature, and together with all additions and accessions thereto and replacements thereoft and together with all proceeds or sums payable in lieu of or as compensation for the loss or damage to any property covered hereby or the real property upon which said property covered hereby is or may be located: all rights in and to all pertinent present and future fire and/or hazard insurance policies; all fixtures; and together with all additions and accessions thereto and replacements thereof.

All fixtures, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Deptor and now or hereafter located in, on, or used or intended to be used in connection with or with the construction, operation, or use of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals and replacements to any of the foregoing; all building materials, equipment, fixtures and fittings of every kind or character now owned or hereafter acquired by the Deptor for the purpose of being used or useful in connection with the improvements located or to be located on the hereinabove described real estate, whether such materials, aduloment, fixtures, and fittings are actually located on or adjacent to said real estate or not, and whether in storage or otherwise, wheresoever the same may be located. Personal property included within the property described in this Schedule A and with respect to which a security interest is granted in connection herewith shall specifically include, without limitation, all lumber and lumber products, bricks, building stones and building blocks, sand and cement, rooting material, paint, doors, windows, hardware, nails, wires and wining, plumping and plumbing fixtures, heating and air conditioning equipment and appliances, electrical and gas equipment and appliances, pipes and piping, omamental and decorative fixtures, furniture, and in general all building materials and equipment of every kind and character used or useful in connection with said improvements,

All Debtor's rights in and to the contracts, agreements, and other documents relating to the construction of the improvements on the property described in Exhibit A, including without limitation, construction contracts, drawings and specifications, together with any additions, extensions, revisions, modifications, or guarantees of performance or obligations to Debtor under any of the above.

EXHIBIT A

A part of Lot 2, according to the Survey of Owens Industrial Park as recorded in Map Book 8, Page 181 in the Office of the Judge of Probate of Shelby County, Alabama, described as follows:

Begin at the Northeast corner of said lot 2, said point being on the Westerly right of way line of Shelby County Highway No. 275; thence run southeasterly along said right of way line 100.94 feet; thence turn 90°01'00" right and run southwesterly 11.69 feet; thence turn 90°43'14" right and run northwesterly 13.69 feet; thence turn 93°14'10" left and run southwesterly 117.37 feet to a point on the westerly line of said lot 2; thence turn 104°59'56" right and run northerly 28.03 feet; thence turn 12°30'00" left and run northwesterly 65.00 feet; thence turn 90°00'00" right and run northeasterly 122.71 feet to the point of beginning.

Inst & 1998-41468

10/22/1998-41468
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SHELBY COUNTY JUDGE OF PROBATE
003 CRH 19.00