

STATE OF ALABAMA

COUNTY OF SHELBY

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that FEDERAL HOME LOAN MORTGAGE CORPORATION, organized and existing under the laws of the United States of America, the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations hereby acknowledged to have been paid to the said Grantor by GEORGE D. LAMB and MARY E. LAMB, the Grantees, does hereby, subject to the provisions hereinafter contained, GRANT, BARGAIN, SELL AND CONVEY as joint tenants for and during their joint lives, and upon the death of either of them, then to the survivor of them, all that real property located in the County of Shelby, State of Alabama, described as follows:

Lot 66, according to the Survey of Spring Gate Estates, Phase One, as recorded in Map Book 19, Page 23 in the Probate Office of Shelby County, Alabama.

EXCEPTING THEREFROM such oil, gas and other minerals in, on and under said property, together with all rights in connection therewith as have been previously reserved by or conveyed to others than the Grantor, but including in this conveyance such oil, gas and other minerals and rights in connection therewith, as are owned by Grantor.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said Grantees, as joint tenants for and during their joint lives, and upon the death of either of them, then to the survivor of them, forever.

THIS CONVEYANCE IS MADE SUBJECT TO:

1. One year right of redemption from July 6, 1998 (instrument number 1998-25228) by those able to redeem under the Laws of the State of Alabama and the Federal Tax Lien Act, expiring 06/26/99;
2. Restrictions as recorded in Instrument No. 1994-36551;
3. 35 foot building line as shown by map recorded in the Probate Office of Shelby County, Alabama;
4. Transmit Line Permit granted to Alabama Power Company as recorded in Deed Book 55, Page 454;
5. Right of Way granted to Alabama Power Company and South Central Bell Telephone Company as recorded in Deed Book 225, Page 224 and Deed Book 285, Page 253;

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6. Easement as recorded in Real Volume 224, Page 62; Real Volume 291, Page 302; Real Volume 234, Page 318; Real Volume 234, Page 319; and
7. Oil, gas, mining and mineral rights and any easements, restrictions or rights of way on, under, over or across said property herein above described.

RECORDING REFERENCES HEREIN REFER TO THE RECORDS
IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY,
ALABAMA.

IN WITNESS WHEREOF, the Grantor has hereunto caused these presents to be
executed on this the 14 day of OCTOBER, 1998.

FEDERAL HOME LOAN MORTGAGE CORPORATION, organized and existing
under the laws of the United States of America, Grantor

BY: [Signature]

ITS: ASSIST. TREASURER

STATE OF TEXAS)

COUNTY OF DALLAS)

I, the undersigned, a Notary Public in and for said State and County, hereby certify
that Angela Pappalexis, whose name as ASSIST TREASURER
of FEDERAL HOME LOAN MORTGAGE CORPORATION, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that,
being informed of the contents of said conveyance, (s)he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation acting in its
capacity as attorney-in-fact as aforesaid.

GIVEN under my hand and notarial seal on this the 14 day of
OCTOBER, 1998.

[Signature]

(SEAL)

NOTARY PUBLIC

My Commission Expires:

GRANTEE'S ADDRESS:

169 KING JAMES COURT
AVASTON, AL 35007

THIS INSTRUMENT PREPARED BY:

RAY G. RILEY, JR., ESQ.
1110 Montlimar Drive, Suite 200
Mobile, Alabama 36609

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