

ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA
SHELBY COUNTY

LOAN NUMBER CDC-ME-1858424009-BIR

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the SMALL BUSINESS ADMINISTRATION all of its right, title, and interest in and to the following:

Promissory Note, SBA Form 1505, dated this date, in the original principal amount of \$158,000.00, executed by GHOLAMABBAS ASCARZADEH (also known as G. H. ASCARZADEH) and G. H. ASCARZADEH, P.C. (doing business as ABBA'S FAMILY DENTISTRY) in favor of the SOUTHERN DEVELOPMENT COUNCIL, INC..

Real Property Mortgage dated this date, executed by G. H. ASCARZADEH and G. H. ASCARZADEH, P.C. (doing business as ABBA'S FAMILY DENTISTRY) in favor of SOUTHERN DEVELOPMENT COUNCIL, INC., and filed for record on 10/22/98, 1998, as Instrument No. 1998-41443 in the Office of Judge of Probate of Shelby County, Alabama.

Assignment of Leases and Rents dated this date, executed by G. H. ASCARZADEH in favor of SOUTHERN DEVELOPMENT COUNCIL, INC., and filed for record on 10/22/1998, 1998, as Instrument No. 1998-41443 in the Office of Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 8 day of October, 1998.

SOUTHERN DEVELOPMENT COUNCIL, INC.

BY:

M. H. Forrester

(Its Assistant Vice President)

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that M. H. Forrester, whose name as Assistant Vice President of SOUTHERN DEVELOPMENT COUNCIL, INC., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in its capacity as aforesaid.

Given under my hand and official seal, this the 8 day of October, 1998.

NOTARY PUBLIC

My Commission Expires: 6/17/99

THIS INSTRUMENT PREPARED BY:

William B. Hairston III

ENGEL, HAIRSTON & JOHANSON, P.C.

P.O. Box 370027

Birmingham, Alabama 35237

(205)328-4600

assign.not 10/6/98 8:25am

10/22/1998-41443
12:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.30

Inst # 1998-41443