

8.50
Inst # 1998-41437

RELEASE OF MORTGAGE

AMERICAN
GENERAL
FINANCE

This certifies, that a certain mortgage executed by JUANA T COLVIN
of the City of BHAM, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC.
700 ACADEMY DRIVE SUITE 100
BESSEMER, AL 35021-0866

County, JEFFERSON, on 09-09-98, securing the principal sum, of \$ 11463.00
and duly recorded in Mortgage Book 1998, Page 35467, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 20TH day of OCTOBER, 1998.

AMERICAN GENERAL FINANCE, INC.

By _____
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF SHELBY

) SS:
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by CHARLES W EVANS Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC., to be the act
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of
CHARLES W EVANS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 20TH day of OCTOBER
1998.

My Commission expires: 07-09-2002

Notary Public, SHELBY
State of ALABAMA County,

This instrument was prepared by
LEE ANN KUYKENDALL

Lee Ann Kuykendall

(Signed)

070-00173 (10-27-97) UN2531

10/22/1998-41437
12:36 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50