THIS INSTRUMENT PREPARED BY Christa Eubanks MCKAY MANAGEMENT CORPORATION Inst # 1998-41425 One Riverchase Office Plaza Suite 200 Birmingham, Alabama 35244 10/22/1998-41425 12:24 PH CERTIFIED SHELDY COLDITY JUBGE OF PROBATE STATE OF ALABAMA 8.50 DG1 CRM COUNTY OF SHELBY LIEN FOR ASSESSMENTS Southlake Residential Association, Inc. files this statement in writing, verified by the oath of

Southlake Residential Association, Inc. files this statement in writing, verified by the oath of Moiz Foulad, as President of the Southlake Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Southlake Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Lot 15 according to the survey of Southlake, Southlake Townhomes Subdivision, recorded as Map Book 12, Page Number 78 in the office of Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$160.00 with interest, from to-wit: the <u>lst</u> day of <u>January</u>, <u>1996</u>, for assessments levied on the above property by the Southlake Residential Association, Inc. in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Southlake Residential Association, which is filed for record in the Probate Office of said county.

The name of the owner of the said property is <u>Ted Allen</u>.

SOUTHLAGE RESIDENTIAL ASSOCIATION, INC.
By: Mach
Its: Fresident - Claimant
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STATE OF ALABAMA)
COUNTY OF SHELBY)
Before me, Chishe E (Works), a Notary Public in and for the County of
, State of Alabama, personally appeared Moiz Foulad, as
President of Southlake Residential Association, Inc., who being sworn, doth depose and say:
That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that
the same are true and correct to the best of his knowledge and belief.
* Mastral
President - Southlake Residential Association, Inc Affiant
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asth Onlate
Subscribed and sworn to before me on this the day of the day of the by said Affiant.
19_98, by said Affiant.
Ohrista E. Eilianes
Notary Public

MY COMMISSION EXPIRES 8-3-02