

RELEASE OF MORTGAGE



This certifies, that a certain mortgage executed by JIMMY NIX AND WIFE EVA MAE NIX
of the City of CHELSEA, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC
PO BOX 36129 BHAM AL 35236
HOOVER, AL 35236-6129

County, JEFFERSON, on OCT 29 1992, securing the principal sum, of \$ 8592.21
and duly recorded in Mortgage Book 1992, Page 25450 in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 10TH day of AUGUST, 1998.

AMERICAN GENERAL FINANCE, INC

[Signature]
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by GLORIA A TRAWICK Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of
GLORIA A TRAWICK, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10TH day of AUGUST
1998.

My Commission expires Notary Public, Alabama State At Large
My Commission Expires June 08, 2002

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
L COTHRAN

070-00173 (10-27-97) UN2531

[Signature]
(Signed)

Inst # 1998-41405

10/22/1998-41405
11:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50