

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by GWENDOLYN M HENRY  
of the City of PELHAM, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC  
PO BOX 36129 BHAM AL 35236  
HOOVER, AL 35236-6129

County, JEFFERSON, on 06/24/94, securing the principal sum, of \$ 5617.00

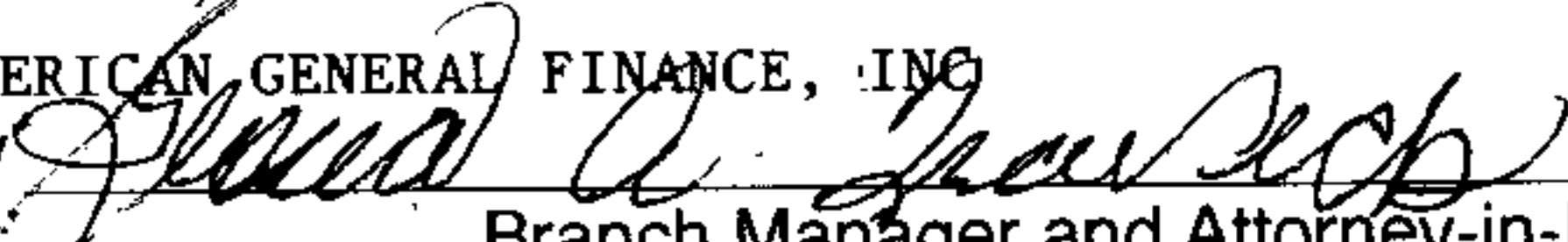
and duly recorded in Mortgage Book 1994, Page 20371, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 19TH day of OCTOBER, 1998.

AMERICAN GENERAL FINANCE, INC

By



Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by GLORIA A TRAWICK Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act  
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of  
GLORIA A TRAWICK, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19TH day of OCTOBER  
1998.

My Commission expires Notary Public, Alabama State At Large  
My Commission Expires June 08, 2002

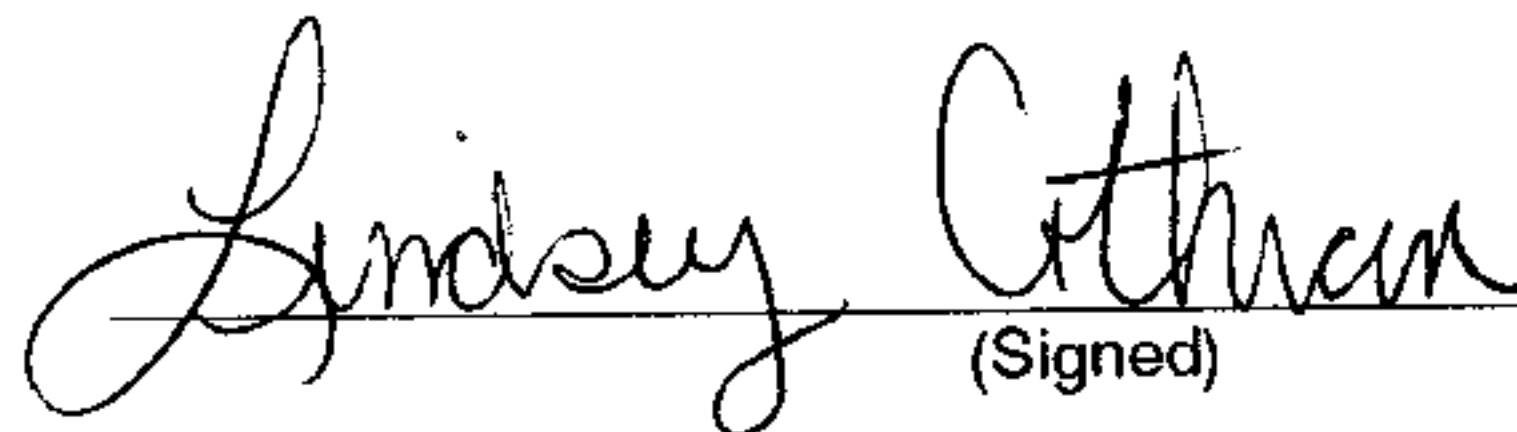
Notary Public, JEFFERSON

State of ALABAMA

County,

This instrument was prepared by  
L COTHRAN

070-00173 (10-27-97) UN2531



(Signed)

Inst # 1998-41404

10/22/1998-41404  
11:44 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50