STATE OF	ALABAMA	
shelby	COUNTY	)

## AMENDMENT TO MORTGAGE

	THIS	AMENDMENT	TO MORT	rgage' e	entered	into th	nis <u>24</u>	th_day
of		ptember		19 98	on bel	nalf of	Jeffrey	G.Rothstein
and	Hilda B	lothstein			(here:	inafter	called	
"Mor	tgago	r") in favo	or of Na	ational	L Bank o	of Comme	erce of	
Birm	inghai	n, a nation	nal bank	king as	ssociat:	ion (the	e "Lend	er"). (

## Recitals

A. By Real Estate Mortgage recorded in the Office of the Judge of Probate of Shelby County, Alabama, at Inst# 1997- 15181 the Mortgagor granted a mortgage to the Lender on real property described as:

Lot 20, According to the survey of Kentwood, as recorded in Map Book 16, Page 109, in the Probate Office of Shelby County, Alabama.

to secure indebtedness in the original principal amount of \$ 18,000.00 (the "Mortgage").

B. The Mortgagor has requested the Lender extend additional credit and the Lender has agreed to extend additional credit, on the condition, among other things, the Mortgagor execute and deliver this Amendment to Mortgage.

NOW, THEREFORE, in consideration of the premises, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acnknowledged, the parties hereby agree as follows:

## AGREEMENT

1. Paragraph A. of the Mortgage is hereby modified to read:

0/E Mortgage

10/22/1998-41341 10:17 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 HEL 32.10 the Borrower pursuant to an agreement entitled "Home Equity Line Credit Agreement," executed by the Borrower in favor of the Lender, dated September 24, 1998 (the "Credit Agreement"). The Credit Agreement provides for an open-end credit plan under which the Borrower may borrow and repay, and reborrow and repay, amounts from the Lender up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.

- 2. Paragraph C. of the Mortgage is hereby modified to read:
- C. Mortgage Tax. This Mortgage secures open end or revolving indebtedness with residential real property or interests therein. Therefore, under Section 40-22-2(1)b, Code of Alabama 1975, as amended, the mortgage filing privilege tax shall not exceed \$.15 for each \$100, or fraction thereof, of the Credit Limit of \$ 30,000.00 which is the maximum principal indebtedness, or fraction thereof, to be secured by this Mortgage at any one time. Although the interest rate payable on the line of credit may increase if the Index in effect on the first day of the billing cycle increases, the increased finance charges that may result are payable monthly under the Credit Agreement and there is no provision for negative amortization, capitalization of unpaid finance charges or other increases in the principal amount secured hereby over and above the Credit Limit. Therefore, the principal amount secured will never exceed the Credit Limit unless an appropriate amendment hereto is duly recorded and any additional mortgage tax due on the increased principal amount paid at the time of such recording.
- 3. Except as modified herein, the Mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, each of the undersigned bave caused this instrument to be executed on the day and year first above written.

BY:

BY:

Kath Stein

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY:

Vice President

THIS AMENDMENT TO MORTGAGE SECURES ADDITIONAL INDEBTEDNESS OF \$ 12,000.00

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ned authority, a Notary Public in and for state, hereby certify that Jeffrey G Rothstein whose names are signed to and

the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they executed the same voluntarily on the date the same bears date.
Given under my hand and official this 24th day of September , 1998
AFFIX SEAL  NOTARY PUBLIC STATE OF ALABAMA AT LARGE  NY COMMISSION EXPIRES: June 4, 2002  MY COMMISSION EXPIRES: June 4, 2002  NY COMMISSION EXPIRES: JUNE 4, 2002
My Commission Expires:
STATE OF ALABAMA ) Shelby COUNTY )
I, the undersigned authority, in and for said county in said state, hereby certify that Bobbie Y Williams of National Bank of Commerce of Birmingham, a national banking association, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking association.
Given under my hand and official seal this 24th day of September, 19 98.  September , 19 98.
AFFIX SEAL  NOTARY PUBLIC STATE OF ALABAMA AT LARGE  MY COMMISSION EXPIRES: June 4, 2002  MY COMMISSION EXPIRES: BONDED THRU NOTARY PUBLIC UNDERWRITERS  BONDED THRU NOTARY PUBLIC UNDERWRITERS
THIS INSTRUMENT PREPARED BY:

Bobbie Y Williams

National Bank of Commerce of Birmingham PO Box 10686

Birmingham, Alabama 35202-0686

Inst # 1998-41341

10/22/1998-41341 10:17 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 HEL 32.10