

STATE OF ALABAMA  
COUNTY OF SHELBY

LOAN #: 793850  
POOL #: 339756  
RBMG LOAN #: 852774  
INV #:

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.  
A Delaware Corporation does hereby grant, bargain, sell, convey  
and assign unto Mellon Mortgage Company successors and assigns,  
that certain mortgage executed by  
JERRY W HARKINS AND PAIGE K HARKINS, HUSBAND AND WIFE

dated 04/24/97 and recorded in the Office of the Judge of Probate of  
SHELBY County, Alabama in Mortgage Book/ , Doc/  
14214 , Page/ , on 05/07/97


together with the debt thereby secured, the note therein described and all Interest of the undersigned in  
and to the lands and property conveyed by said mortgage.

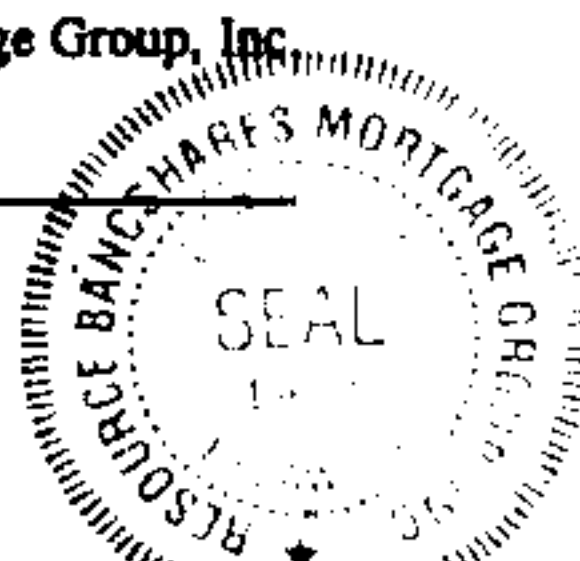
Legal Description:  
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has  
caused this instrument to be executed in its name by D.B. Cooper  
its Assistant Vice President and its corporate seal is hereto affixed and attested by  
Mark D. Shelby its Assistant Secretary both of whom  
are thereunto duly authorized.

ATTEST:

  
Mark D. Shelby  
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.  
  
D.B. Cooper  
Assistant Vice President



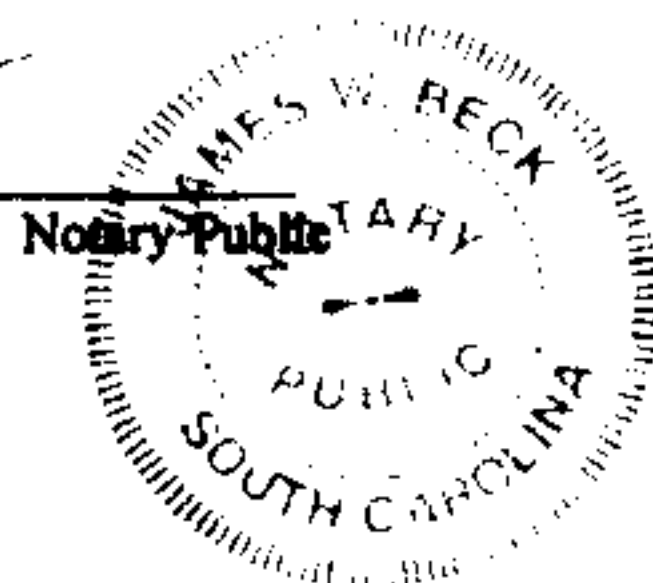
STATE OF South Carolina  
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that  
D.B. Cooper whose name as Assistant Vice President of  
A Delaware Corporation  
Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me  
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the October 13, 1998

  
James W. Beck  
My Commission Expires: 04/07/2008



Prepared by & return to:  
S.BODIE  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0000  
1(800)933-2890 EXT. 4216

10/13/1998 MEL9 FNM1 12/97

Inst # 1998-41295

10/22/1998-41295  
08:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 9.30