THIS INSTRUMENT .PREPARED BY: (NAME) <u>Ka</u>	ren Rushton
	Compass Bank
	15 south 20 Street
GTATE OF STABANA)	Birmingham, AL 35233
STATE OF ALABAMA) COUNTY OF Shelby)	PARTIAL RELEASE OF RECORDED LIEN
	•
KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does	
hereby release from the lien of that certain mortgage executed by	
Equine Partners. L.L.C. on May 15. 1998 , which said mortgage was	
recorded in the office of the Judge o	f Probate Court of <u>Shelby</u> County,
Alabama, in Instrument Number 1998-27120, the following described and none	
other:	
Lot 31, according to the First Amended	Plat of Greystone Farms North. Phase
_	
I, as recorded in Map Book 23 page 57 in the Probate Office of Shelby County,	
Alabama; being situated in Shelby County, Alabama.	
Mineral and mining rights excepted.	
Said mortgage shall continue in full force and effect with respect to	
the other property covered thereby.	
In Witness Whereof, Compass Bank, a corporation, has caused these	
presents to be executed this The day of Octaber 19 98.	
hteacites of the evenueer cuits "Nico" asl or a transfer, to "war,	
Comp	ass Bank
By:_	arange Francis
-, ·_	Its: Vice President
STATE OF ALABAMA)	&
COUNTY OF JEFFERSON)	
I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>Travis G. McKay</u> whose name as <u>Vice President</u>	
of Compass Bank, a corporation, is signed to the foregoing instrument, and	
who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority,	
executed the same voluntarily for and as the act of said corporation.	
Given under my hand and Official seal this 746 day of October, 1998.	
Notary Public	
·	ry Public
FORM No. 99/33-1216 REV. 7/79	MY COMMISSION EXPIRES MAY 15, 2002

10/22/1998-41294
DB:53 AM CERTIFIED
SELLY COUNTY MAKE OF PROMITE
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