Recording requested by: **GOLDLINE GROUP, INC.** When recorded mail to: Inst # 1998-41278 **GOLDLINE GROUP, INC.** 1564 A MONTGOMERY HWY 10/22/1998-41278 BIRMINGHAM, AL 35216 08:15 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 CRH SPACE ABOVE THIS LINE FOR RECORDER'S USE CORPORATION ASSIGNMENT OF MORTGAGE Alabama FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to TRIPOINT CAPITAL CORPORATION , executed by all beneficial interest under that certain Mortgage, dated September 21, 1998 TODD ERIC EDWARDS AND WIFE DEBRA W. EDWARDS , Mortgagor, CONCURRENTLY HEREWITH , in the Office of the County and recorded County, State of SHELBY Recorder of **ALABAMA** Legal description of property: LOT 5, IN BLOCK 3, ACCORDING TO A RESURVEY OF FRENWOOD, THIRD SECTOR, AS RECORDED IN MAP BOOK 7, PAGE 80 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Corporation: GOLDLINE GROUP, INC. GGI-98-0002107 App No. 1564 A MONTGOMERY HIGHWAY BIRMINGHAM, AL 35216 9/21/98 Assignment Date: COMPTROLLER WALTER AZPELL STATE OF ALABAMA COUNTY OF JEFFERSON SS: 9/21/98 personally appeared before me, KAREN RODGERS [v] personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. NOTARY SEAL STAMP WITNESS my hand and official seal. Notary Public

My Commission Expires NOV. 21, 2001