

Inst # 1998-41273

10/22/1998-41273
08:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

Recording Requested By/Return To: Irwin Mortgage Corporation

400 Interstate N Pkwy, Ste 380, Atlanta, GA 30339-5030

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL 35223, does hereby grant, sell, assign, transfer and convey, unto Irwin Mortgage Corporation

, a corporation organized and existing under the laws of The State of Indiana (herein "Assignee"), whose address is 9265 Counselor's Row, Indianapolis, IN 46240, made and executed by a certain Mortgage dated October 12, 1998, Quillian W. Hamby, III and Marcia W. Hamby, husband and wife

whose address is 5018 Mark Trail, Birmingham, AL 35242 to and in favor of First Southeast Mortgage, Limited

and given to secure payment

of One Hundred Eight Thousand Two Hundred and 00/100.

(\$108,200.00)

(Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 41272 (or as No.) of the Records of County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/2

Assignment of Mortgage

VMP-995M2 (9512).02

12/95

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Dawn Clements
Witness

Karen Whisman
Witness

Attest

Seal:

First Southeast Mortgage, Limited

(Assignor)
By: Richard H. Brooks
(Signature)
General Partner

This Instrument Prepared By: Rick L. McGuire, President, Irwin Mortgage Corporation, address:
MAR 75 MARGARET OREFFOW, Indianapolis, IN 46240 , tel. no.: (317) 844-7788
2700 HIGHWAY 280 EAST, SUITE 60
BIRMINGHAM, ALABAMA 35223

State of Alabama

Jefferson County SS:

On this 12th day of October, 1998, I, the undersigned authority a notary public in and for said county and in said state, hereby certify that Richard H. Brooks whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily and as his act on the day the same bears date.

Given under my hand and seal of office this 12th day of October, 1998.

My Commission Expires: _____

Scott W. Zuhne
Notary Public

12MP-995M2 (9512).02

MY COMMISSION EXPIRES
5-10-2000

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