

Mayor Roy introduced the following ordinance:

10/22/1998-41262
07:48 AM CERTIFIED
ORDINANCE NO. 98-14 SHELBY COUNTY JUDGE OF PROBATE
007 CRH 23.50

Inst 4 1998-41262

WHEREAS, on or about the 13th day of October 1998, Mrs. Tommie Sudsberry filed a petition with the City Clerk of the City of Calera, Alabama as required by 11-42-20 and 11-42-21, Code of Alabama 1975, as amended, petitioning and requesting that the property hereinafter described be annexed to the municipality of the City of Calera, Alabama, which petition contained an accurate description of the property proposed to be annexed together with a map of the said property showing its relationship to the corporate limits of the City of Calera, Alabama, and the signature of the owner of the property described were signed thereto;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CALERA, AS FOLLOWS:

1. That the City of Calera, Alabama does adopt this Ordinance assenting to the annexation of the property owned by Mrs. Tommie Sudsberry, as described in:

Exhibit "A"

to the municipality of the City of Calera, Alabama.

2. That the corporate limits of the City of Calera, Alabama, be extended and rearranged so as to embrace and include such property, and such property shall become a part of the corporate area of such municipality upon the date of publication or posting of this Ordinance, as provided for in the Code of Alabama as cited above.

3. That the City Clerk be and she is hereby authorized and directed to file a copy of this ordinance, including an accurate description of the property being annexed, together with a map of the said property showing its relationship to the corporate limits of the City of Calera, Alabama, to which said property is being annexed in the office of the Judge of Probate of Shelby County, Alabama.

4. That the Zoning Map of the City of Calera, Alabama and any other official maps or surveys of the City shall be amended to reflect the annexation of the above described property, and that a copy of this Ordinance be transmitted to the City Planning Commission and the Zoning Administrator.

Councilman Crawford moved that unanimous consent of the Council be given for the immediate action upon said Ordinance. Councilman Sonny Davis seconded said motion and upon vote the results were:

AYES: Roy, Davis, Crawford, Jones, Phillips, Davis

NAYS: None

Mayor Roy declared said motion carried and unanimous consent given.

Councilman Arthur Davis moved that Ordinance No. 98-14 be adopted, which motion was seconded by Councilman Sonny Davis and upon vote the results were as follows:

AYES: Roy, Davis, Crawford, Jones, Phillips, Davis

NAYS: None

Adopted this 19th day of October 1998.


Linda Steele, City Clerk

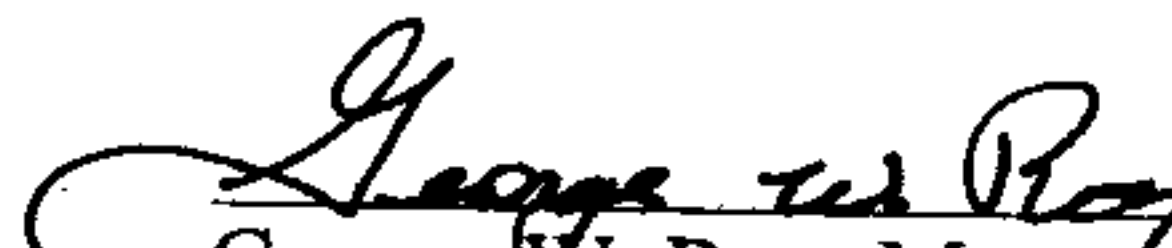

George W. Roy, Mayor

Exhibit A

A lot or parcel in land lying and being situated in the SE 1/4 of the SE 1/4, Sec. 32, Township 21 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows: From the NW corner of said quarter - quarter section (a concrete monument established by Alabama Power Company) run South along the West line of said quarter - quarter section for 1240.7 feet to the point of beginning of subject parcel of land; from said point thus established, run South 05 deg. 04' East for 105 feet, more or less, to the SW corner of said quarter - quarter section; run thence East and along South line of said quarter - quarter section for 235 feet, to a point where said line intersects the Northerly boundary line of an unpaved drive; run thence Easterly along said line of said drive (a curve concave to the right) for 130 feet, more or less, to a point; run thence North and parallel to the West quarter - quarter line for 105 feet; run thence South 83 deg. 39' West for 366.2 feet and back to the point of beginning, and containing 0.9 (9/10) of an acre, more or less. Situated in Shelby County, Alabama.

Being the same property conveyed by Etta Boles and husband, Aaron Boles, to Floyd Sudsberry and wife, Tommie Sudberry, by deed dated April 29, 1977, filed for record in the Probate Office of Shelby County, Alabama, on May 3, 1977, at 1:46 o'clock P.M., and recorded in Deed Book 305, Page 165.

State of Alabama
County of Shelby

Date Filed 10/13/98

We, being the owner or owners of the following described property do hereby request annexation into the corporate limits of the City of Calera.

The property is located and contained within an area contiguous to the corporate limits of the City of Calera, Alabama, a city of more than 2000 population, and show(s) the City of Calera, Alabama that such property does not lie within the corporate limits or police jurisdiction of any other municipality than Calera, and hereby sign(s) written petition in accordance with 11-41-20 and 11-42-21, Code of Alabama 1975, as amended, requesting that such property described below be annexed to the City of Calera, Alabama. Also attached hereto is a map of the said property to be annexed showing its relationship to the corporate limits of the City of Calera, Alabama as in accordance with the provisions of the Code of Alabama as cited above.

Said property is described in the attached Exhibit A.

Tommie Sudsberry
Tommie Sudsberry

I, Linda Steele, City Clerk of the City of Calera, Alabama do hereby certify that the foregoing Ordinance is a true and correct copy of the Ordinance adopted by the City Council of the City of Calera, Alabama on the 19th day of October 1998, as the same appears in the official record of minutes of the City of Calera Council meeting.

Given under my hand this 20th day of October 1998.


Linda Steele, City Clerk

I, Linda Steele, City Clerk of the City of Calera, Alabama do hereby certify that the foregoing Ordinance was duly posted at the following locations:

Calera City Hall
Calera Post Office
Calera Public Library
Associated Foods


Linda Steele, City Clerk

10/21/98
Date Posted

ALABAMA

MAP
9-09-12



2
20



20
20

STRAIGHT
ANY
SC

TOMMIE
C. STANMAN. SUBS BERRY

5	5	10
20		100
4	5	4.001
20		20

ONE
FEE
STATE
OF
AL

300' ROW



OWER COMPANY

PORTATION

100' ROW

1955

13

1261.67

1230s

100' ROW

CSX TRANSPORTATION

100' ROW

ALABAMA Power.

T. MASTERS.

2.002

2.002

ALABAMA Power.

6.9 Ac

APRICOT DRIVE

3.002

T. MASTERS

283.5

3.001

18.3 Ac

ALABAMA Power

STATE OF

Vance

35' ANNEX STRIP

2

28

2.001

210

210

C. VANCE

Wil Buren

R.C Hall
16 Ac(c)

UNNAMED COUNTY ROAD 40'S ROW

UNNAMED COUNTY RD 40' ROW

C. Vance

P. VANCE

4.001

302.87

Inst # 1998-41262

11 Ac(c)

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SHELBY COUNTY JUDGE OF PROBATE

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23.50

MONTICELLO