

9025 N. Lindbergh Dr. • Peoria, IL 61615 (309) 692-1000 or (800) 645-2402

NOTARY BOND - Alabama -

	Bond No. NOC-832244
THE STATE OF ALABAMA	DONG NO. NOC-032244
	10/21/1998-41257 03:30 PM CERTIFIED 03:30 PM CERTIFIED
County ofShelby	10/E PH CER IS PROMITE
KNOW ALL MEN BY THESE PRESENTS:	10/21/1 CERTIFIED 03:30 PM CERTIFIED SHELBY COUNTY JURGE OF PROMITE 17.00
That we <u>Carolyn H. Thompson</u>	as Principal, and RLI
Insurance Company, a corporation duly licensed to do business i bound unto the State of Alabama in the sum of Ten Thousand I	· · · · · · · · · · · · · · · · · · ·
truly to be made and done, we bind ourselves, our heirs, exec	cutors, administrators and assigns, firmly by these
presents, and we hereby waive our right to claim personal pro	perty exempt under the laws of Alabama.
Sealed with our seals, and dated this21st day of _	<u>October</u> , 19 <u>98</u> .
WHEREAS, the above-named Principal has been duly appoint	ed Notary Public
(State at Large or county) beginning the 21st day of	October , 19 98 ; for the term
of four years in Precinct No. State At Large in and for	said County.
<u> </u>	
NOW, THEREFORE, the condition of this bond is that if the nar	· · · · · · · · · · · · · · · · · · ·
the office of Notary Public during his/her continuance therein, to it shall remain in full force and effect.	hen this obligation shall be null and void; otherwise,
Countersigned	aroly 1d. Thompson (L.S.)
By Kaller Dasker	Principal
	I Insurance Company
P 0 Box 885 Columbiana AL 35051 By	South EMuhael (L.S.)
Address	President
Approved and filed this day of day of	<i>,</i> , , , , , , , , , , , , , , , , , ,
THE SPANCE COMME	Patricia George Litermander
STATE OR PORA A TOTAL OR PORA	Judge of Probate
By	
SEAL SEAL	-
	1
THE STATE OF ALABAMA.	
County of Shelby White LIND County of Shelby County of Sh	OATH OF OFFICE
I. Carolyn∺H. Thompson	_ , do solemnly swear that I will support the Consti-
tution of the United States and the Constitution of the State of A	Alabama, so long as I continue a citizen thereof; and
that I will faithfully and honestly discharge the duties of the of my ability, so help me God.	frice upon which I am about to enter, to the best of
Subscribed and sworn to before me this 21st	&
day of	
\mathcal{L}	$\begin{pmatrix} 1 & 1 & 2 & 2 & 2 & 2 & 2 & 2 & 2 & 2 &$

NOC0001-AL (2/94)

Notary Public

RLI Insurance Company 1-309-692-1000

Principal

Page 1 of 3 pages