Regions Bank

PARTIAL RELEASE

STATE OF Alabama

LON-148 RG-2/97

Jefferson	_COUNTY)					•
For and in c	onsideration of Or	ne Dollar (\$1.00)	and other go	od and valuat	ole consideratio	ons to it in hand
i	t whereof is hereb		•			
]	ind discharge from	•				
	<u>, L.L.C.</u> date			J J	-	
	of Shelby					,,
herly along the same course a distance of 161. Fourse a distance of 161. For Right-of-Way of She of Beginning. Together rely ling of said percel. For B* A percel of land le (23,197.459 square feet). For of Section 31, Townsh merly along the same coursely along the same coursely feet to the Westerly Right County Highway No.1. North Right-of-Way line heasterly a distance of 20. Station site; thence turn It being dist shall be and con the said mortgag said REGIONS	hip 32 South, Range 2 West, are 300.38 feet to an iron pin 300 feet perpendicular from the 43 feet to the Westerly Right alby County Highway 12; the with a 12.50 foot wide easen located in the Southwest Quarmore particularly described hip 21 South, Range 2 West, are 300.38 feet to an iron pin 300.38 feet to an iron pin 300.38 feet to an iron pin 300 feet perpendicular from the 300 feet to the Northeast corneright 97°37'34" Northeast 97°37'34" Nort	at a point 991.17 feet Southe Westerly Right-of-Way of Sheiby County neet turn right 82"22'26" Westerly linuter of the Northwest Quant as follows: Shelby County, Alabama; at a point 991.17 feet Southe Westerly Right-of-Way y Highway No.12; thence thence continue Southwesterly linuter of the Calera Pump States of 127.46 feet however, that all all respects to said and the note the tion, shall continue thence the them.	therty of a found pipe of Shelby County Highway No.12; the Vesterly 161.43 feet; the of the above describing the of Section 32. Townsence at an iron pin fathence run Northerly of a found pipe of Shelby County Highway right 97"37"34" Sectly along the Westerl 141.43 feet to the Southon site; thence turn lest; thence turn right 82" described of the properiod of th	a long the Quarter- Quarter- Quarter turn right 97°37'; hence turn right 97°37'; hence turn right 97°3 ed parcel, the westerle wiship 21 South, Randound at the Southwest along the Quarter-Qu	content line; thence turn in the of Beginning; thence it Southwesterly a distribute of Southwesterly a distribute of said 12.50 foot ge 2 West, Shelby Court corner of the Southwesterline 29.13 feet to a larter line; thence turn ritinue Easterly along the ce of 155.22 feet along the ce of 20.00 feet to the Nance of 161.43 feet to it tance of 16	right 92*53'49" a distance of to 4.78 feet along the stance of 104.78 feet along the stance of 104.78 feet to the twide easement being also that Quarter of the Northeast in iron pin; thence continue is some course a distance of the Westerly Right-of-Way No.12 a distance of 147.46 is; thence turn right 97*37'34 Northwest corner of the Calcute Point of Beginning 1 and conveyed, undertakings of deffect, and the deffect, and the
	SS WHEREOF, the	_		_		
i	by <u>Charles L.</u>	Watkins, Jr.		_ itsV1	ce President	,,
authorized there	of, on this	19th	day of	OCTOber	. 19 9	8
			RECAC	DNS BANK	10/10	
			By	Harle	Matri	<u> </u>
			Ins	4 1998	-41244	
STATE OF	labama)			/21/1998-		
Jefferson	_COUNTY)			26 PM CER By County Judge 0 OOL CRH		
I, the under	rsigned authority,	a Notary Public	in and for S	Said County	and State here	by certify that
Charles	L. Watkins, Jr.	· · · · · · · · · · · · · · · · · · ·	whose nam	ne as	/ice Presiden	t ,
of RECIONS BA	ANK, a corporation	n, is signed to the	e foregoing rel	ease, and who	is known to m	e, acknowledge
before me, on th	is day, that being in	nformed of the co	ontents of the	conveyance, l	ne, as such offic	er, and with full
authority, execut	ted the same volur	ntarily for and as	the act of said	corporation.		
· · · · · · · · · · · · · · · · · · ·		, and the second		•		175
Giv	en under my hand	and official seal	this 19th	day of	October	, 19 <u>98</u>
 			Dec	unaR	ence Ma	usey
	•				Notary Public	
ION-148 PG-2/97				MY CONGRESS	EXPER APPE 7, 7	- ~