AFTER RECORDING MAIL TO:

VIRGINIA E RHLERS 102 SILVERIMAN LAME ALABASTER, AL 35007

ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-

## RELEASE OF MORTGAGE

10432770 00012 SHELBY AL

SH

CFB\_REL

COMMERCIAL FEDERAL MORTGAGE	CORPORATION , hereinafter referred to as "Lender"
hereby releases the mortgage made to hereinafter referred to as "Mortgagee," by	GUARANTY FEDERAL SAVINGS AND LOAN ASSOCIATION VIRGINIA E EHLERS AND HUSBAND JAMES M BHLERS
	on the following described real estate, to-wit:
LOT 15, ACCORDING TO THE MAIN MAP BOOK 12 PAGE 48, IN SITUATED IN SHELBY COUNTY,	P OF HARVEST RIDGE, FIRST SECTOR, AS RECORDED THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. ALABAMA.
which mortgage is recorded on 12/07/1647 Instrument No.  County, State of ALABAMA	in Book 216 , Page of the Mortgage Records of SHBLBY
IN TESTIMONY WHEREOF HALLA	nder has seened these assessments as he assessment he to be a second
its Corporate Seal to be affixed becate this	nder has caused these presents to be executed by its Vice President and 24th day of <u>September</u> , 19 98.
COSPONDE SEAL CORPORATE SERVICES	Lender  By Ronely J. J. Pamela S. ANDERSON
STATE OF NAME AND	PAMELA S. ANDERSON VICE PRESIDENT
STATE OF NEBRASKA	) SS
COUNTY OF DOUGLAS	)
On this 24th day of September, County, personally came PAMBLA S. A	19 <u>98</u> , before me the undersigned, a Notary Public in and for said NDERSON VICE PRESIDENT
of COMMERCIAL FEDERAL MORTGAG	TR COPPODATION to the second t
·	to me personally known to be the ficer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act	and deed of said Lender in said official capacity voluntarily done and
executed.	
My Commission expires:	Tu del
	TERI P. HENDERSON Notary Public
THIS INSTRUMENT PREPARED BY: SHERRY HOHNKE 402-554-5691	SEE My Comm Exp. May 13, 2002
COMMERCIAL FEDERAL 4470 FARNAM STREET 2ND FLOOR	
44/0 FARNAM STREET 2ND FLOOR	08/04/98

10/21/1998-41240

01121 PH CERTIFIED

SHELBY COUNTY JUNCE OF PROSATE

OOi WEL

8.50